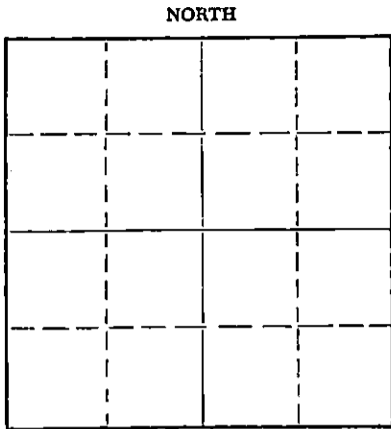


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

Pratt County, Sec. 21 Twp. 26S Rge. (EX) 11(W)

Location as "NE/CNW/SW" or footage from lines SE SW
Lease Owner H-30, Inc, et al
Lease Name Brown Well No. 1
Office Address 200 N. Main, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed May 6 19 68
Application for plugging filed Verbal Approval 19
Application for plugging approved Verbal Approval 19
Plugging commenced May 6 19 68
Plugging completed May 6 19 68
Reason for abandonment of well or producing formation



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well R. J. Warren
Producing formation Depth to top Bottom Total Depth of Well Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				10-3/4"	308'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with heavy rotary mud from 2,460 feet (rotary total depth) to 250 feet. Set bottom plug at 250 feet and cemented with 35 sacks cement. Filled hole with heavy rotary mud to 40 feet. Set plug at 40 feet and cemented to cellar with 15 sacks cement, 2 sacks cement in rathole.

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STATE CORPORATION COMMISSION
MAY 10 1968
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor H-30, Inc.
Address 200 N. Main, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Arlo B. Romer (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Arlo B. Romer
200 N. Main, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN to before me this 9th day of May, 19 68

My commission expires April 21, 1971

Martha Hartpence
Martha Hartpence Notary Public.

KANSAS GEOLOGICAL SOCIETY
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
 KANSAS GEOLOGICAL SOCIETY BUILDING
 508 EAST MURDOCK - WICHITA, KANSAS

COMPANY H-30, Inc., et al

SEC. 21 T.26S R.11W

FARM Brown

NO. 1

LOC. SE SW

TOTAL DEPTH 2,460'

COUNTY Pratt

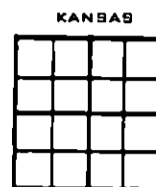
COMM. April 29, 1968

COMP. May 6, 1968

SHOT OR TREATED

CONTRACTOR H-30, Inc.

ISSUED



CASING

20	10-3/4" 308'	cemented w/325 sx cement
15	8	
12	6	
13	5	

ELEVATION 1826 KB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Clay and Shale	60
Shale and Sand	120
Shale, Shells & Red Rock	285
Red Bed	320
Red Bed & Shale	805
Shale	1,290
Shale & Lime	1,650
Lime & Shale	1,800
Lime, Shale & Chert	1,860
Lime & Shale	2,340
Lime	2,390
Lime & Shale	2,460
Rotary Total Depth	2,460

RECEIVED
 STATE CORPORATION COMMISSION
 MAY 10 1968
 CONSERVATION DIVISION
 Wichita, Kansas

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

Arlo B. Romer

 Arlo B. Romer

STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS:

Subscribed and Sworn to before me a Notary Public in and for said county and state this 9th day of May, 1968.

Martha Hartpence

 Martha Hartpence, Notary Public

My Commission Expires:

April 21, 1971