STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	WELL PLUGGING K.A.R82-3-11	RECORD:	API NUMBER <u>/5-/5/-0/1378-00-00</u> LEASE NAME <u>Modster #1</u>
, Kanada arzaz			
	TYPE OR PRINT NOTICE:Fill out <u>completely</u>		#ELL NUMBER
and return to Cons. Div. office within 30 days.		. Div.	SPOT LOCATION SE NW NW
LEASE OPERATOR J.A. Allison			SEC. 9 TWP. _{26S} RGE. _{11W} (E)or(W
ADDRESS 300 W. Douglas Suite 305			COUNTY Pratt
· · · · · · · · · · · · · · · · · · ·	wichita, ks6/202		Date Well Completed
PHONE # (316) 263-2241 OPERATORS LICENSE NO. 5027			Plugging Commenced 1-20-84
Character of Well <u>Oil</u> (Oil, Gas, D&A, SWD, Input, Water Supply Well)			Plugging Completed <u>I-26-84</u>
Did you notify the KCC/KDHE Joi	nt District Office pr	ior to pluggi	ng this well? Yes
Which KCC/KDHE Joint Office did	you notify? Dodge (ity	·
Is ACO-1 filed?If	not, is well log atta	ched?	
Producing formation	Depth to top_	. bo	ottomT.D. <u>4437</u> 1
Show depth and thickness of all	water, oll and gas f	ormations.	-
OIL, GAS OR WATER RECORDS		CASING	RECORD
Formation Cont	ent From To	Size Put iņ	Pulled out
	8-	5/8" 290!	none
		1/2" 4147"	2976'
	 		
Describe in detail the manner i			
the mud fluid was placed and the			
the hole. If cement or other pl depth placed, from_feet tof	ugs were used state, eet each set.	The character	of same and
Pumped bottom with 40 sac			ng numbed 25 sacks gel
and 25 sacks of weight m	id down annulus. Sho	t casing @3224	' 2976' and pulled a
total of 82 joints (2976)	') of 5-1/2" casing.	Plugged surfe	ec_with 3 hulls, 20 gel,
To cemente to ser i nul	treleased plug and d Lugging Complete	displaced with	<u>125 sacks cement, 60/40 po</u> s
(If additional descr	iption is necessary,	use <u>BACK</u> of th	nis form.)
Name of Plugging Contractor <u>Kel</u> Address <u>Box 347 Chase, Kansas 6</u>			License No. 6050
<u> </u>			·
STATE OF Kansas	COUNTY OF Rice		
			, ss.
R. Darrell Kelso (operator) of above-described wa		(employee of d	
I have knowledge of the facts,	statements, and matte	rs herein cont	rained and
the log of the above-described t	well as filed that th	e same are tru	ue and ,
RECEIVED me God.	•	(Signature) <u>/</u>	111
STATE CORPORATION COMMISSION		(alguature)	Warrell Helson
FEB 0 3 1984		(Address) B <u>ox</u>	347 Chase, Ks. 67524

CONSERVATION CIVISION
Wichita, Kansas
My Commission expires:

IRENE HOOVER State of Kansas My Comm. Exp. Aug. 15, 1985

SUBSCRIBED AND SWORN TO before me this 31 day of January , 19 84

IRENE HOOVER
State of Kansas