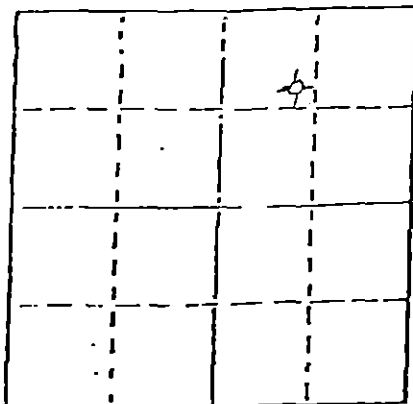


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
File or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Pratt County, Sec. 9 Twp. 26S Rge. 11W EA
Location as "NE/CNW/SW" or footage from lines
SE NW NE

Lease Owner J. A. Allison
Lease Name Shriver "B" Well No. #2
Office Address 300 W. Douglas, Suite 305, Wichita, Ks. 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Date Well completed November 1, 1983¹⁹
Application for plugging filed November 1, 1983¹⁹
Application for plugging approved November 1, 1983¹⁹
Plugging commenced November 1, 1983¹⁹
Plugging completed November 1, 1983¹⁹
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
N/A 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Maurice V. Leslie
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4074'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN.	PULLED OUT
Sand				8 5/8"	346'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluids placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug-set.

1560' 50 SX
780' 50 SX
400' 50 SX
40' 10 SX
RH 15 SX
60 - 40 P07 2% gel 3% ccl

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Allied Cementing Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
J. A. Allison, Operator, (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well filed and that the same are true and correct. So help me God.

RECEIVED
STATE CORPORATION COMMISSION

DEC - 2 1983

(Signature)

300 West Douglas, #305, Wichita, Ks. 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 9th day of November, 19 83

CONSERVATION DIVISION
Wichita, Kansas

FRANCES O. ERHARD
NOTARY PUBLIC
State of Kansas
By Appointment Expires: 1-14-86

Frances O. Erhard
Notary Public.

Commission expires _____

NOV 9 1983

For Corp. Comm.