

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-151-21,506-00-00

LEASE NAME BAUMAN

WELL NUMBER #1

SPOT LOCATION C SE SW

SEC. 9 TWP. 26S RGE. 11W (E) or (W)

COUNTY PRATT

Date Well Completed 11-25-84

Plugging Commenced 8:00 A.M. 11-25-84

Plugging Completed 10:00 A.M. 11-25-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR VAC PETROLEUM

ADDRESS 6225 E. KELLOGG, SUITE C, WICHITA, KS. 67218

PHONE # () OPERATORS LICENSE NO. _____

Character of Well DRY HOLE
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? BOB TARBUTTON

Is ACO-1 filed? _____ If not, is well log attached? YES

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	8 5/8"	0	294'	7 Jts	new	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Well was plugged as follows: (50 sks.)
125 sks of 60-40 poz 2% gel 3% cc. 1st plug at 660', 2nd plug at 330' 40 sks.
0-40 10 sks., 15 sks rathole, 10 sks. mousehole, 10 sks waterwell.

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(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor SUN CEMENTING License No. NOV 29 1984
Address GREAT BEND, KANSAS 67530

CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

VAC PETROLEUM (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Wayne L. Kirkman
WAYNE L. KIRKMAN
PRESIDENT
(Address) BOX 18611, WICHITA, KS. 67218

SUBSCRIBED AND SWORN TO before me this 28th day of NOV., 1984

My Commission expires: AUGUST 24, 1985

J. Marc Cottrell
J. MARC COTTRELL
Notary Public

J. MARC COTTRELL
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Expires August 24, 1985

Form CP-4 1-84
Revised 06-83

ALDEBARAN

453 SOUTH WEBB ROAD
P.O. BOX 18611
WICHITA, KANSAS 67207
(316) 685-5372

WELL LOG



WELL NAME: BAUMAN #1
WELL LOCATION: C SE SW
SEC. 9-26S-11W, PRATT COUNTY, KS.
COMMENCED: 11-16-84
COMPLETED: 11-25-84
CASING RECORD: 7 Jts. 8 5/8"
23 wt. new set at 294' 225 sks.
common 3% cc. 2% gel.

OPERATOR: VAC PETROLEUM
CONTRACTOR: ALDEBARAN DRILLING CO., INC.

<u>FORMATION:</u>	<u>FROM:</u>	<u>TO:</u>
Sand-Red Bed	0	256'
Red Bed	256'	800'
Red Bed-Lime	800'	1715'
Lime-Shale	1715'	3687'
Lansing	3687'	3817'
Kansas City-Mississippian	3817'	4150'
Lime-Shale	4150'	4325'

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STATE CORPORATION COMMISSION
NOV 29 1984
CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS:

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG ON THE WELL DRILLED
C SE SW, SEC. 9-26S-11W, PRATT COUNTY, KANSAS TO THE BEST OF MY
KNOWLEDGE AND BELIEF.

ALDEBARAN DRILLING CO., INC.

WAYNE L. KIRKMAN
PRESIDENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28TH DAY OF NOVEMBER, 1984.

MY APPOINTMENT EXPIRES: AUGUST 24, 1985

J. MARC COTTRELL
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Expires August 24, 1985

J. MARC COTTRELL
NOTARY PUBLIC