

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-151-22,004-00-00

LEASE NAME STAMBAUGH

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #2

660 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 9 TWP. 26 SRGE. 11 (X) or (W)

COUNTY PRATT

Date Well Completed 12/05/90

Plugging Commenced 12/05/90

Plugging Completed 12/06/90

LEASE OPERATOR J. A. ALLISON

ADDRESS 300 West Douglas, Ste 305, Wichita, KS. 67202

PHONE#(316) 263-2241 OPERATORS LICENSE NO. 5027

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 12/05/90 (date)

by Richard Lacy (KCC District Agent's Name).

Is ACO-1 filed? attached If not, Is well log attached? _____

Producing Formation None Depth to Top _____ Bottom T.D. 4160'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	270'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Well was plugged by Allied Cementing Co., Inc. with a total of 125 sax 60-40 PozMix 6% gel as follows: 50 sax @ 760'; 40 sax @ 290'; 10 sax @ 40'; 15 sax in the rat hole; 10 sax in the water well. Job complete 12:30 AM 12/6/90.

(If additional description is necessary, use BACK of this form.)

Allied Cementing Co., Inc. &

Name of Plugging Contractor Woodman-Iannitti Drilling Co. License No. 5122

Address PO Box 308; Great Bend, KS. 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: J. A. ALLISON

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

J. A. ALLISON

(Employee of Operator) (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION

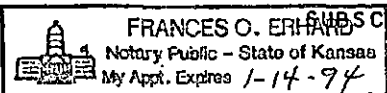
(Signature) J. Allison

(Address) J. A. Allison

300 West Douglas, Suite 305

Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 19th day of December, 1990



CONSERVATION DIVISION
Wichita, Kansas

Frances O. Erhard
Notary Public Frances O. Erhard

My Commission Expires: Jan. 14, 1994