STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD . K.A.R.-82-3-117

API NUMBER 15-151-22,004-00-06

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div- office within 30 days. LEASE OPERATOR J. A. ALLISON SEC. 9 TWP. 268 RGE. 11 0E) or (W) ADDRESS 300 West Dauglas, Sto 305; Wichita, KS. 67202 PHONES 316 263-2241 OPERATORS LICENSE NO. 5027 Date Well Completed 12/05/90 (OII, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 12/05/90 (OII, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 12/06/90 The plugging proposal was approved on 12/05/90 (XCC District Agent's Name). Is AOO-1 filed?attached if not, is well log attached? Producing Formation Nome Depth to Top Bottom T.D. 41601 Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Describe in detail, the manner in which the well was plugged, indicating where the mud fluid varere used, state the character of same and depth placed, from feet to feet each swell was plugged by Allied Cementing Co., Inc. with a total of 125 sax 60-40 POZMÍX Ge el as follows: 50 sax 8 7601; 40 sax 6 2901; 10 sax 6 401; 15 sax in the rat hole; 10 sax in the water well. Job complete 12:30 AM 12/6/90. (If additional description energy woodman-lammitti Drilling Co. License No. 5122 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: J. A ALLISON STATE OF KANSAS COUNTY OF SEDCNICK ,ss.	NOTICE: Fill out completely and return to Coms. Div.				LEASE N	LEASE NAME <u>STAMBAUGH</u> WELL NUMBER #2		
and return to Cons. Div								
LEASE OPERATOR J. A. ALLISON SEC. 9 TWP. 268 RGE. 11 (Æ) or (W) ADDRESS 300 West Danglas, Stc 305; Wichita, KS. 67202 COUNTY PRATT PHONE# 31& 263-2241 OPERATORS LICENSE NO. 5027 Date Well Completed 12/05/90 (Oil, Gas, D&A, SMD, Input, Water Supply Well) Plugging Commenced 12/05/90 (Oil, Gas, D&A, SMD, Input, Water Supply Well) Plugging Completed 12/06/90 The plugging proposal was approved on 12/05/90 (KCC District Agent's Name). Is ACO-1 filed?attached If not, is well log attached? Producing Formation None Depth to Top Bottom T.D. 41601 Show depth and thickness of all water, oll and ges formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From To Size Put in Pulled out Bascribe in detail, the manner in which the well was plugged, indicating where the mud fluid y placed and the ethod or merinds used in introducing it into the hole. If cement or other pil were used, state the character of same and depth placed, from feet to feet each so Well was plugged by Allied Cementing Co., Inc. with a total of 12/5 sax 60-40 PozMix 68 Gel as follows: 50 sax @ 760'; 40 sax @ 290'; 10 sax @ 40'; 15 sax in the rat hole; 10 sax in the water well. Job complete 12:30 AM 12/690. (If additional desKflied Cementing Co., Inc. with a total of 12/5 sax for the rat hole; Name of Plugging Contractor Woodman-lamnitti Drilling Co. License No. 5122 Address PO Box 308; Great Bend, KS. 67530 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: J. A. ALLISON STATE OF KANSAS COUNTY OF SEDGWICK, ,ss.						660 Ft. from S Section Line		
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ADDRESS 300 West Danglas, Ste 305; Wichita, KS 67202 COUNTY PRATT PHONE#(318 263-2241 OPERATORS LICENSE NO. 5027 Date well Completed 12/05/90 Character of Well D & A Plugging Commenced 12/05/90 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 12/06/90 The plugging proposal was approved on 12/05/90 (date) by Richard Lacy (KCC District Agent's Name). Is ACO-1 filed?attached If not, is well log attached? Producing Formation None Depth to Top Bottom T.D. 4160' Show depth and thickness of all water, oil and gas formations. Oil, GAS OR WATER RECORDS CASING RECORD Formation Content From To Size Put in Pulled out Describe in detail, the manner in which the well was plugged, indicating where the mud fluid at water was a state the character of same and depth placed, state the character of same and depth placed. Inc. with a total of 125 sax 60-40 Pozwix OS gel as follows: 50 sax 6 760', 40 sax 6 290', 10 sax 6 40'; 15 sax in the rat hole; 10 sax in the water well. Job complete 12:30 AW 12/6/90. Name of Plugging Contractor Woodman-lamnitti. Drilling Co. License No. 5122 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: I. A. ALLISON STATE OF KANSAS COUNTY OF SEDCWICK ,ss.	LEASE OPERATOR J. A. ALLISON				sec. 9	TWP. 26SRGE. 11 (X) or (W)		
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STATE OF KANSAS COUNTY OF SEDGWICK ,ss.				· · · ·				
T. A. ATTTOM					ON			
J. A. ALLISON		COUNTY OF		DGWICK		_,ss.		
above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filled the same are true and correct, so help me God. STATE COMPORATION COMMISSION (Address) (Address) (Address) (Address) (Address) (Address)	above-described well, being statements, and matters her the same are true and correct	rein contained a r, so help me Go CECEIVED ATE COMPORATION COMM	ind thod. (d. (ISSION (ath, says e log of Signature Address)	That I he above J. A. AI 300 West Wichita,	Tison Douglas, Suite 305 KS 67202		
FRANCES O. ERIFMES CRIBED AND SWORN GOOD Fore me this 19th day of December ,1990 Notary Public - State of Kansas Wichita, KS 67202 19 90 COLISERVATION DIVISION Wichita, Kansas Notary Public Frances O. Erha My Commission Expires; Jan. 14, 1994	Notary Public - State of Kansas My Appl. Expres /- /4 - 9 4	CONSERVATION DIVISION Wichita, Kansas	ON	Tron	ces O.	Erhard		