TO: API Well Number: 15-077-22042-01-00 STATE CORPORATION COMMISSION Spot: SWNENWNE Sec/Twnshp/Rge: 10-34S-5W **CONSERVATION DIVISION - PLUGGING** 350 feet from N Section Line, 1760 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: MILLER 3405 Well #: 3-3H **WICHITA, KANSAS 67202** County: HARPER Total Vertical Depth: 90 feet String Size Depth (ft) Pulled (ft) Comments Operator License No.: 34192 COND 20 90 10 SX Op Name: SANDRIDGE EXPLORATION AND PRO PROD 0 0 0 SX Address: 123 ROBERT S. KERR AVE SURF 0 0 0 SX OKLAHOMA CITY, OK 73102 Well Type: DH **UIC Docket No:** Date/Time to Plug: 08/23/2014 12:00 AM Plug Co. License No.: 34951 Plug Co. Name: BASIN SERVICES, LLC Proposal Revd. from: JOHN FORTUNE Company: SANDRIGE EXPL Phone: (432) 290-8453 Proposed Per KCC District Office staff instructions. This is a conductor set and plug only. Well not drilled Plugging Method: Plugging Proposal Received By: JEFF KLOCK WitnessType: PARTIAL Date/Time Plugging Completed: 08/25/2014 7:00 PM KCC Agent: JONATHAN HILL Actual Plugging Report: Perfs: 1) DIG OUT CELLAR AND MOSUE HOLE. 2) CUT CONDUCTOR AND MOUSE HOLE DOWN 5' BELOW SURFACE. 3) SET CEMENT PLUG FROM 90' TO 5' FOR CONDUCTOR, 75' TO 5' FOR MOUSE HOLE, 10' TO 5' FOR SECOND MOUSE HOLE BY RUNNING 2" TUBING TO BOTTOM AND DISPLACING TO SURFACE, 4) WELD CAPS ONTO BOTH. 5) BACKFILL CELLAR WITH SOIL AND ROCK. Received KANSAS CORPORATION COMMISSION SEP 0 5 2014 CEMENTING PERFORMED BY BASIN SERVICES, LLC. WAYNOKA, OK. Remarks: CONSERVATION DIVISION Plugged through: WICHITA, KS

Signed Sould (TECHNICIAN)

Form CP-2/3

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District: 02