

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-199-20411-00-00
Spot: NESWNWSW Sec/Twnshp/Rge: 4-13S-42W
1783 feet from S Section Line, 584 feet from W Section Line
Lease Name: KREGER Well #: 1
County: WALLACE Total Vertical Depth: 5330 feet

Operator License No.: 33856
Op Name: WHITE EXPLORATION, INC.
Address: 1635 N. WATERFRONT PKWY SUITE 1
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	13.375	262		250 SX

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/05/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: SAMMY Company: MURFIN DRILLING CO., INC. Phone: (620) 453-2877

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB Witness Type: NONE
Date/Time Plugging Completed: 08/05/2014 4:00 PM KCC Agent: PAT STAAB

Actual Plugging Report:

1st plug @2986 w/50 sx
2nd plug @1054 w/100 sx
3rd plug @313 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: CONSOLIDATED

Plugged through: DP

Received
KANSAS CORPORATION COMMISSION

SEP 08 2014

CONSERVATION DIVISION
WICHITA, KS

District: 04

Signed _____


(TECHNICIAN)

9.9.14 OPM

CM

AUG 26 2014

Form CP-2/3