STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGEN'T REPORT

j. Lewis Breck Administrator 245 North Water Wichita, Ks. 67202

API Number 15 -033- 20, 260 (of this well)

| | | | | ; | | | |
|----------------|--------------------|--------------|----------------|--|-------------|----------------------------------|-----------------|
| Operator' | s Full Name | Premier R | Resources Lt | d | | | |
| Complete | Address <u>633</u> | 17th.St., | Suite 2100, | Denver, C | olo. 80 | 202 | |
| Loase Nam | e <u>T</u> i | uttle | | Well | No | 1 | |
| Loca tion_ | C Wł | | | ec. 8 Twp. | 35s Rge. | 20 (E) | (w) <u>X</u> |
| County | Comanche | <u></u> | | Total Dept | <u>584</u> | 5 | ·. |
| - Abandoned | 011 Well | Gas Wel | ll X Input | WellSW | D Well | D&A | · |
| Other wel | l as hereaf | ter indicate | ed | | | | |
| | | | Vilson Inc. | | | | |
| | | | la. 73801 | Licen | se No. | 530 | |
| | , | | Day 27 Mont | h 6 Year | 1980 | | |
| 791' 8 | 5/8" casir | | sing set at | | | | |
| common | cement to | 5500'-Pul | 1 4100' 4월" | casing-Re | eves & \ | √ilson mi | xed_&_ |
| | • | | rough 4½" ca | | | • | |
| | | | ent to 5' be | | | _ | <u> </u> |
| | | | | ······································ | | RECE STATE CORPORATION JUL - 3 | 1000 |
| | VOIC | | well was plugg | Signed: | stated. | Wichita, Kan | DIVISION sas |