

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas

FILE 5-2-1

Location SWCNE

Sec. 8 Twp. 21 Rge. 11W

I have today completed supervision of plugging of: T.D. 4466.

Well No. 1 Lease Baumann

Operator Helmreich & Payne Address 415 Phil. Tower Hotel, Salt Lake

Field \_\_\_\_\_ County Pruett

Well Classification: Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole \_\_\_\_\_

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 4466 to 266.  
and hole bridged at 266 and 45 sec  
of cement and mud to 26 ft and  
cement to 6 ft

Expense incurred as follows:

Date 9-20-42 \*Day \_\_\_\_\_ Mileage 56

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Date 10-2-42 \*Day \_\_\_\_\_ Mileage 73

Hotel, meals, etc. \$ \_\_\_\_\_

129

\*Show as 1/4, 2/4, 3/4 or 4/4.

A. T. Anderson  
Conservation Agent  
OCT 5 - 1942  
1942

P.O. Great Bend Kansas Date 10-2-42

7  
PLUGGING  
8-21R-11W  
5-2-42