

KANSAS

Form CP-3  
Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, KS 67202

API Number 15 -151 -20524-0000 (this well)

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 12 1979  
2-12-79  
CONSERVATION DIVISION  
Wichita, Kansas

Operator's Full Name W. L. Fishman, Inc.  
Complete Address Box 18611, Wichita, Kansas 67207  
Lease Name Miskimen Well No. 2  
Location C-W/2-NW-NW Sec. 33 Twp. 26 Rge. 12 (E) (W) X  
County Pratt Total Depth 3230

Abandoned Oil Well \_\_\_\_\_ Gas Well X Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Other well as hereafter indicated \_\_\_\_\_

Plugging Contractor Felsa Casing Pulling  
Address Box 176 Chase Kansas 67524 License No. 683-

Operation Completed: Hour 1:15 pm Day 8 Month 2 Year 1979

The above well was plugged as follows:

395' - 8 5/8" casing w/ 300 sac cement - 4 1/2" casing set @  
3216' w/ 150 sac cement - Plug back to 3126' Top  
prof @ 3117' - 19' sand back to 3095' top sand w/ 4 sac  
mild cement w/ deershell. Pull 2430' 4 1/2" casing -  
run mild & pumped 5 sac buller 25 sac gel release  
plug mild & pumped 12.5 sac 50/50 pro w/ 27 gal - 37  
cc to top of casing shut in w/ 300# pressure -

I hereby certify that the above well was plugged as herein stated.

INVOICED

Signed: [Signature]  
Well Plugging Supervisor

DATE 2-13-79

INV. NO. 9101-W