## KANSAS

## STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT REPORT.

|   | ber 15-033-20,432-0600                    |
|---|---|
| 200 Colorado Derby Bldg.<br>Wichita, KS 67202         |   |
| Operator's Full Name Mesa Petroleum                   | · · · · · · · · · · · · · · · · · · ·     |
| Complete Address 50 Penn Place Oklahoma               | City, Oklahoma 73118                      |
| Lease Name Box Ranch                                  | Well No#1-6                               |
| Location C SW NW                                      | Sec. 6 Twp. 35 Rge. 19w (East) (West)     |
| County Comanche                                       | Total Depth                               |
| Abandoned Oil Well Gas Well Inpu                      | t Well D & Ax                             |
| Other well as hereafter indicated                     |   |
| Plugging Contractor DaMac Drilling Rig                | ; #2                                      |
| Address Box 1164 Great Bend, Ks. 67530                | License No.                               |
| Operation Completed: Hour: 6:45 PM Day                | ': <u>17</u> Month: <u>'5</u> Year: 19 81 |
| The above well was plugged as follows:                |   |
| 696' of 8 5/8" SP W/475 sks of                        | common cement                             |
| Total of 95 sks of 50/50 poz-mi                       | ix 4% gel                                 |
| . 40 sks @ 690'                                       |   |
| 30 sks @ 325  |   |
| Bridge & 10 sks @ 40'                                 |   |
| 10 RH 5 MH Cemented by Dowell                         | Elevation-KB-1729'                        |
|   | STATE COPPOR                              |
|   | STATE CORPORATION COMMISSEN               |
|   | MAY 201981                                |
|   | CONSERVA IVIDA                            |
| I hereby certify that the above well was plus NVOICED | agged as herein stated.                   |
| DATE 6-25-81  | Conservation Division Agent               |
| ENV. NO. 5486-W                                       |   |