

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-033-21455-00-01  
Spot: NWSENE Sec/Twnshp/Rge: 24-34S-16W  
1650 feet from N Section Line, 990 feet from E Section Line  
Lease Name: MERRILL TRUST Well #: 1-24  
County: COMANCHE Total Vertical Depth: 5030 feet

Operator License No.: 32334  
Op Name: CHESAPEAKE OPERATING, INC.  
Address: 6100 N WESTERN AVE PO BOX 18496  
OKLAHOMA CITY, OK 73118

| String | Size     | Depth (ft) | Pulled (ft) | Comments        |
|--------|----------|------------|-------------|-----------------|
| CIBP   |          | 4711       |             | WITH 2 SX CMT   |
| COND   | 20       | 44         |             | 4 YDS., 8 SX    |
|        | 11 8.625 | 1029       |             | WITH 600 SX CMT |
| PROD   | 5.5      | 5030       | 2019        | WITH 250 SX CMT |
| SURF   | 13.375   | 261        |             | 325 SX          |

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/15/2014 12:30 PM  
Plug Co. License No.: 34082 Plug Co. Name: ALLIANCE WELL SERVICE INC.  
Proposal Rcvd. from: BARRY WALTERS Company: ALLIANCE WELL SERVICE INC. Phone: (620) 672-9100

Proposed Plugging Method: CIBP @ 4700' WITH 2 SX CMT. PLUG AT 650' WITH 10 SX GEL & 50 SX CMT. PLUG AT 350' WITH 50 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: KEN JEHLIK Witness Type: NONE  
Date/Time Plugging Completed: 08/15/2014 1:30 PM KCC Agent: KEN JEHLIK

Actual Plugging Report:

CIBP @ 4711' WITH 2 SX CMT. 1ST PLUG AT 660' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 363' WITH 50 SX CMT. 3RD PLUG AT 62' WITH 50 SX CMT. (30 SX CMT TO PIT)

Perfs:

| Top  | Bot  | Thru | Comments |
|------|------|------|----------|
| 4832 | 4862 |      |          |
| 4761 | 4769 |      |          |

Received  
KANSAS CORPORATION COMMISSION  
SEP 02 2014  
CONSERVATION DIVISION  
WICHITA, KS

Remarks: \*\*COMPLIANCE ISSUE: DENIED TA LACK OF LEASE\*\* USED 60/40 POZMIX 4% GEL BY ALLIED.


Plugged through: TBG

District: 01

RECEIVED  
AUG 26 2014

KCC DODGE CITY

Signed



9.9.14 CKM  
(TECHNICIAN)

