

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-153-21035-00-00  
Spot: SWSWSW Sec/Twnshp/Rge: 11-1S-36W  
330 feet from S Section Line, 330 feet from W Section Line  
Lease Name: VIRGINIA 'B' Well #: 1-11  
County: RAWLINS Total Vertical Depth: 4712 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	224		220 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/26/2014 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: ARTURO Company: MURFIN DRILLING CO., INC. Phone: (785) 443-0495

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE RODIE WitnessType: NONE  
Date/Time Plugging Completed: 08/26/2014 3:30 PM KCC Agent: BRUCE RODIE

Actual Plugging Report:

1st plug @3150 w/50 sx  
2nd plug @2350 w/100 sx  
3rd plug @275 w/50 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

Received  
KANSAS CORPORATION COMMISSION

SEP 08 2014

CONSERVATION DIVISION  
WICHITA, KS

District: 04

Signed

Bruce Rodie

9.9.14 CRM

(TECHNICIAN)

CM

SEP 01 2014