

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-147-20170-00-00
Spot: SWNESW Sec/Twnshp/Rge: 32-5S-20W
1650 feet from S Section Line, 1650 feet from W Section Line
Lease Name: JOHNSON B - MV Well #: 10
County: PHILLIPS Total Vertical Depth: 3614 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3612		185 SX
SURF	8.625	223		175 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 09/04/2014 10:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RIC HOCKMAN Company: MURFIN DRILLING CO., INC. Phone: (785) 689-7567

Proposed Plugging Method: Ordered 450 sx 60/40 pozmix 4% gel cement w/800 # hulls.
Squeezed at 2059' - 2088' w/200 sx cement, 2503' - 2532' w/15 sx cement.
DV Tool at 1739' w/350 sx cement.
Production perforations: 3586' - 3595'.

Plugging Proposal Received By: PAT STAAB WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 09/04/2014 1:30 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

Ran tubing to 3335' and pumped 100 sx cement w/300 # hulls. Pulled tubing to 2435' and pumped 100 sx cement w/200 # hulls. Pulled tubing to 1445' and pumped 150 sx cement w/300 # hulls. Pulled all tubing. Topped off 5 1/2" casing w/30 sx cement. Hooked to 8 5/8" x 5 1/2" annulus and pumped 20 sx cement. Shut in pressure 200 psi.

GPS: 39.57195N -099.60321W

Perfs:

Top	Bot	Thru	Comments
3586	3595		

Received
KANSAS CORPORATION COMMISSION

Remarks: SWIFT TICKET # 26789

Plugged through: TBG

SEP 18 2014

CONSERVATION DIVISION
WICHITA, KS

District: 04

Signed

Pat Bedore

(TECHNICIAN)

CM

9/23/14 CKM

Form CP-2/3

SEP 05 2014