

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-153-21049-00-00
Spot: W2SESWNW Sec/Twnshp/Rge: 34-1S-36W
2310 feet from N Section Line, 750 feet from W Section Line
Lease Name: WILKINSON 'A' Well #: 1-34
County: RAWLINS Total Vertical Depth: 4950 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	224		225 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/08/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ARTURO Company: MURFIN DRILLING CO., INC. Phone: (785) 443-0495

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DARREL DIPMAN Witness Type: NONE
Date/Time Plugging Completed: 09/08/2014 9:00 AM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

1st plug @3150 w/50 sx
2nd plug @2390 w/100 sx
3rd plug @275 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

Received
KANSAS CORPORATION COMMISSION

SEP 23 2014

CONSERVATION DIVISION
WICHITA, KS

District: 04

Signed Darrel Dipman
(TECHNICIAN)

cm

SEP 09 2014

9/23/14 CKM