TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-163-19439-00-00

Sec/Twnshp/Rge: 22-10S-20W

4290 feet from S Section Line,

1650 feet from E Section Line

Well #: 1

Lease Name: SUTOR

Spot: SENWNE

County: ROOKS

Total Vertical Depth: 3724 feet

Operator License No.: 30606	String Size	Depth (ft) Pulled (ft	t) Comments
Op Name: MURFIN DRILLING CO., INC.	L1 2.875	3681	250 sx
Address: 250 N WATER STE 300	PROD 4.5	3716	100 SX
WICHITA, KS 67202	SURF 8.625	160	90 SX

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 09/04/2014 8:30 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: JOHN GERSTNER

Company: MURFIN DRILLING CO., INC.

Phone: (785) 421-2103

Proposed 2 7/8" tubing cemented in. 4 1/2" casing w/250 sx cement. Top of cement at 475'.

Plugging | Squeezed job: 1400' - 1437' w/50 sx cement.

Method:

Ordered 400 sx 60/40 pozmix 4% gel cement w/500 # hulls.

Plugging Proposal Received By: RICHARD WILLIAMS Date/Time Plugging Completed: 09/04/2014 11:50 AM

WitnessType: COMPLETE (100%)

KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

Perfs:

Perforated 2 holes at 450'. Swift Services pumped 75 sx cement circulated out 4 1/2" casing. Shut in 4 1/2" casing and pumped 225 sx cement w/300 # hulls down 2 7/8" tubing. Maximum pressure 300 psi. Shut in pressure 225 psi.

Remarks:

SWIFT SERVICES TICKET # 26760

Plugged through: CSG

Received KANSAS CORPORATION COMMISSION

SEP 23 2014

CONSERVATION DIVISION WICHITA, KS

District: 04

Signed

CM

SEP 17 2016

Richard Michael (TECHNICIAN)
9/13/14 CKM

Form CP-2/3