

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-195-22961-00-00
Spot: S2SENE Sec/Twnshp/Rge: 23-11S-24W
2310 feet from N Section Line, 660 feet from E Section Line
Lease Name: STRUSS PEC Well #: 1-23
County: TREGO Total Vertical Depth: 4120 feet

Operator License No.: 31160
Op Name: PHILLIPS EXPLORATION COMPANY L.
Address: 211 CEDAR RIDGE CT PO BOX 850
ANDOVER, KS 67002

String	Size	Depth (ft)	Pulled (ft)	Comments
<u>SURF</u>	<u>8.625</u>	<u>217</u>		<u>150 sx</u>

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/04/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2379

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RAY DINKEL Witness Type: NONE
Date/Time Plugging Completed: 09/04/2014 2:30 AM KCC Agent: RAY DINKEL

Actual Plugging Report:

1st plug @2082 w/50 sx
2nd plug @1152 w/100 sx
3rd plug @267 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: QUALITY

Plugged through: DP

Received
KANSAS CORPORATION COMMISSION

SEP 23 2014

CONSERVATION DIVISION
WICHITA, KS

District: 04

Signed

Ray Dinkel

(TECHNICIAN)

CM

9/23/14 CKM

Form CP-2/3

SEP 08 2014