TO: API Well Number: 15-153-21050-00-00 STATE CORPORATION COMMISSION Spot: SESWNESW Sec/Twnshp/Rge: 35-3S-36W CONSERVATION DIVISION - PLUGGING 1900 feet from W Section Line 1430 feet from S Section Line. 130 SOUTH MARKET, SUITE 2078 Lease Name: FISHER CATTLE CO Well #: 2-35 **WICHITA, KANSAS 67202** County: RAWLINS Total Vertical Depth: 4922 feet Operator License No.: 3882 String Size Depth (ft) Pulled (ft) Comments SURF 8.625 344 On Name: SAMUEL GARY JR. & ASSOCIATES, IN Address: 1515 WYNKOOP, STE 700 DENVER, CO 80202 Well Type: DH **UIC Docket No:** Date/Time to Plug: 09/13/2014 12:00 AM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Revd. from: KURT STRUBE Company: MURFIN DRILLING CO., INC. Phone: (785) 475-2415 Proposed Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack. Plugging | Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: CHRIS NEELEY WitnessType: NONE Date/Time Plugging Completed: 09/13/2014 7:00 AM KCC Agent: CHRIS NEELEY **Actual Plugging Report:** Perfs: 1st plug @3060 w/50 sx 2nd plug @2350 w/100 sx 3rd plug @400 w/50 sx 4th plug @40 w/10 sx Rathole 30 sx Mousehole 15 sx Received KANSAS CORPORATION COMMISSION SEP 23 2014. Remarks: **ALLIED** CONSERVATION DIVISION Plugged through: DP WICHITA, KS District: 04 9/23/14 CKM (TECHNICIAN) CM

Form CP-2/3