

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-199-20420-00-00
Spot: SESWSENE Sec/Twnshp/Rge: 14-14S-41W
2542 feet from N Section Line, 791 feet from E Section Line
Lease Name: SPRING VALLEY RANCH Well #: 1-14X
County: WALLACE Total Vertical Depth: 5300 feet

Operator License No.: 33856
Op Name: WHITE EXPLORATION, INC.
Address: 1635 N. WATERFRONT PKWY SUITE 1
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	13.375	335		340 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/28/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: SAMMY Company: MURFIN DRILLING CO., INC. Phone: (620) 453-2877

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: NONE
Date/Time Plugging Completed: 08/28/2014 10:00 AM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

1st plug @2835 w/50 sx
2nd plug @1800 w/100 sx
3rd plug @385 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

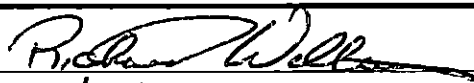
Received
KANSAS CORPORATION COMMISSION

SEP 23 2014

CONSERVATION DIVISION
WICHITA, KS

District: 04

Signed


9/23/14 ckm (TECHNICIAN)

SEP 08 2014