

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-151 21,251-00-00

C- SW 4th Sec. 5, T 27 S, R 11 W E

660' feet from N S section line

660' feet from W E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5047

Lease Name Dietz Well # 1

Operator: Rupe Oil Co. Inc.

County Pratt

Name & Address
Box 2273
Wichita, KU. 67201

Well Total Depth 4090 feet \$132.93

Conductor Pipe: Size feet

Surface Casing: Size 8 5/8 feet 305

Abandoned Oil Well ___ Gas Well ___ Input Well ___ SWD Well ___ D&A X

Other well as hereinafter indicated

Plugging Contractor Landmark Energy Corp License Number 584

Address Box 185-95 Wichita, KS. 67218

Company to plug at: Hour: 4:00 AM Day: 23 Month: 2 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Richard Riggett

(company name) Landmark Energy (phone) 262-3748

were: 1st plug @ 780' w/ 70 SX

2nd plug @ 360' w/ 50 SX

3rd 5" steel bridge sleeve - plug @ 40' → cm to 0' w/ 10 SX

5th Civi Rathon w/ 10 SX

civi waterwell w/ 5 SX

Signed Richard Racey (TECHNICIAN)

Plugging Operations attended by Agent?: All ___ Part ___ None X

Operations Completed: Hour: 11:15 AM Day: 23 Month: 23 Year: 1983

ACTUAL PLUGGING REPORT

Plugged as ordered

Remarks:

I hereby certify that the above plugging instructions were given as herein stated and that STATE CORPORATION COMMISSION observe this plugging.

RECEIVED
STATE CORPORATION COMMISSION

INVOICED
FEB 24 1983
CONSERVATION DIVISION
DATE MAR 2 1983
INV. NO. 3693-W

Signed Steve Summit (TECHNICIAN)
for R. Racey