

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-151-21085-00-00

SW 1/4, Sec. 5, T 27 S, R 11 W/E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5047

Lease Name Shanline Well # 1

Operator: Rupe Oil Co. Inc.
Name & Address: Box 2273
434 Ohio
Wichita, KS 67201

County Pratt

Well Total Depth 4117 feet

\$133.80

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 488 320 SX
Casing 4 1/2 4098 155 SX

Abandoned Oil Well X Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Clarke Corp. License Number 5105

Address 107 Fowler Medicine Lodge Ks 67104

Company to plug at: Hour: 10:30 AM Day: 7 Month: June Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Elmo Morpanstein

(company name) Clarke (phone) _____

were: SAND BACK TO 3900' w/ 4 SX cmt.; 5 SX hulls; 20 SX
Gel; 50 SX cmt.; 15 SX Gel; SB Plug w 100 SX cmt.
use 60/40 Pos Mix 2% Gel 3% CC.

Orders Given by Bud Metz

Signed Benny E Beck
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part _____ None _____

Operations Completed: Hour: 12:36 Noon Day: 7 Month: June Year: 19 83

ACTUAL PLUGGING REPORT

Plugged AS instructed, 400# shut in pressure, 500#
MAX Pressure. Cementing done by Son cementing

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I (did / ~~did not~~) observe this plugging.

INVOICED

TR 6-13-83
NO. 4574-W

RECEIVED
STATE CORPORATION COMMISSION

JUN 10 1983

CONSERVATION DIVISION
Wichita, Kansas

Signed Benny E Beck
(TECHNICIAN) ✓

FORM CP-2/3
Rev. 9-82