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API NUMBER 15- 151-21,735 -00-00 R

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION N/2 NW NW, SEC. 18, T 26 S, R 15 W/EX
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

4950 feet from S section line
4620 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5364

Lease Name Wood Well # 3

Operator: Beren Corporation
Name & Address: 970 Fourth Financial Center
Wichita, KS 67202

County Pratt 128.13
Well Total Depth 4250 Kansas City feet
Conductor Pipe: Size feet
Surface Casing: Size 8 5/8 feet 437

Abandoned Oil Well Gas Well Input Well SWD Well D&A x

Other well as hereinafter indicated

Plugging Contractor Beredco, Inc. License Number 5147

Address 401 East Douglas, Suite 402, Wichita, KS 67202

Company to plug at: Hour: 6:00 am Day: 29 Month: November Year: 19 85

Plugging proposal received from Gary Marshall

(company name) Beredco (phone) 316-265-2856

were: to fill hole with heavy mud and spot cement through drill pipe Elevation 2055
Anhydrite 890'

- 1st plug at the base of the Anhydrite with 50 sx cement
- 2nd plug 30' below the base of the surface pipe with 50 sx cement
solid bridge
- 3rd plug hulls - plug at 40' -- cement to surface with 10 sx cement
- 5th plug to circulate rat hole with 10 sx cement
- 6th plug to circulate mouse hole with 10 sx cement

Plugging Proposal Received by Paul A. Luthi
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part None x

Operations Completed: Hour: 8:00 am Day: 29 Month: November Year: 19 85

ACTUAL PLUGGING REPORT 1st plug at 900' with 50 sx cement, 2nd plug at 470' with 50 sx
cement, 3rd & 4th plugs - solid bridge - hulls - plug at 40' -- cement to surface
with 10 sx cement, 5th plug to circulate rat hole with 10 sx cement, 6th plug to
circulate mouse hole with 10 sx cement, and plugged water well from bottom to top with
5 sx cement.

Remarks: Used 60/40 Pozmix 6% gel by BJ-Titan

(If additional description is necessary, use BACK of this form.)

INVOICED

DATE DEC 11 1985

INV. NO. 11411
11-29

RECEIVED
STATE CORPORATION COMMISSION
Signed Steve Summit
(TECHNICIAN)

DEC 5 1985

CONSERVATION DIVISION
Wichita, Kansas

FORM CP-2/3
Rev. 01-84