STATE CORPORATION COMMISSION Sec/Twnshp/Rge: 1-1S-19W Spot: SESWSENW **CONSERVATION DIVISION - PLUGGING** 1945 feet from W Section Line 2870 feet from S Section Line, 130 SOUTH MARKET, SUITE 2078 Lease Name: KARON Well #: 1 **WICHITA, KANSAS 67202** County: PHILLIPS Total Vertical Depth: 3441 feet Operator License No.: 31569 String Size Depth (ft) Pulled (ft) Comments SURF 8.625 220 175 sx Op Name: BACH, JASON DBA BACH OIL PRODUC Address: PO BOX 723 ALMA, NE 68920 Well Type: DH **UIC Docket No:** Date/Time to Plug: 09/09/2014 12:00 PM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Revd. from: TONY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2415 Proposed Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack. Plugging Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: CHRIS NEELEY WitnessType: NONE Date/Time Plugging Completed: 09/09/2014 3:45 PM KCC Agent: CHRIS NEELEY **Actual Plugging Report:** Perfs: 1st plug @1670 w/50 sx 2nd plug @1125 w/100 sx 3rd plug @270 w/50 sx 4th plug @40 w/10 sx Rathole 30 sx Mousehole 15 sx Received KANSAS CORPORATION COMMISSION SEP 23 2014 Remarks: ALLIED CONSERVATION DIVISION Plugged through: DP WICHITA, KS District: 04 Signed (TECHNICIAN) \mathbb{C}^{M}

API Well Number: 15-147-20744-00-00

TO: