TO: API Well Number: 15-015-19147-00-00 STATE CORPORATION COMMISSION Spot: SENWSENE Sec/Twnshp/Rge: 24-25S-4E **CONSERVATION DIVISION - PLUGGING** 3463 feet from S Section Line, 989 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: JACKSON B Well #: 5 WICHITA, KANSAS 67202 County: BUTLER Total Vertical Depth: 2611 feet Depth (ft) Pulled (ft) Comments Operator License No.: 5316 String Size PROD 7 2530 30 SX Op Name: FALCON EXPLORATION, INC. **SURF 15.5** 240 0 SX Address: 125 N MARKET STE 1252 WICHITA, KS 67202 Well Type: OIL **UIC Docket No:** Date/Time to Plug: 03/10/2014 12:00 AM Plug Co. License No.: 34994 Plug Co. Name: R & J WELL SERVICE, LLC Proposal Revd. from: LEON KUHN Company: R & J WELL SERVICE Phone: (785) 483-1559 Proposed PER KCC INSTRUCTIONS Plugging Method: Plugging Proposal Received By: PATRICK SHIELDS WitnessType: PARTIAL Date/Time Plugging Completed: 03/11/2014 12:00 AM KCC Agent: JEFF KLOCK **Actual Plugging Report:** Perfs: RAN TUBING DOWN TO 1792'. CONSOLIDATED SPOTTED 50 SXS 60/40 POZ. 4% Top Bot Thru Comments GEL, 3% CC ON BOTTOM; PULLED TUBING, BREAK CIRCULATION; PIONEER SHOT 2550 2590 1X2 @ 290', CONSOLIDATED MIXED 530 SXS 60/40 POZ, 4% GEL, CIRCUALTED CEMENT TO SURFACE. Received KANSAS CORPORATION COMMISSION SEP 1 1 2014 Remarks: **CONSOLIDATED** CONSERVATION DIVISION WICHITA, KS Plugged through:

Signed

9-12-14 CKM

District: 02

(TECHNICIAN)