

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-055-20662-00-00
Spot: W2W2NE Sec/Twnshp/Rge: 34-23S-31W
3928 feet from S Section Line, 2325 feet from E Section Line
Lease Name: WELLS Well #: 1-A
County: FINNEY Total Vertical Depth: 2730 feet

Operator License No.: 9152
Op Name: MAREXCO, INC.
Address: 3033 NW 63RD ST - STE 151
OKLAHOMA CITY, OK 73116

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	2723	2010	WITH 185 SX CMT
SURF	8.625	1983		WITH 850 SX CMT

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 08/26/2014 8:30 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: JAMIE HARRIS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2943

Proposed Plugging Method: PLUGGING PROPOSAL SAME AS ACTUAL PLUGGING.

Plugging Proposal Received By: KEN JEHLIK WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 08/26/2014 11:30 AM KCC Agent: KEN JEHLIK

Actual Plugging Report:

SAND BACK TO 2610' & CAP WITH 4 SX CMT. CIRCULATE HOLE WITH GEL. 1ST PLUG AT 2010' WITH 50 SX CMT. 2ND PLUG AT 1220' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
2680	2686		

Received
KANSAS CORPORATION COMMISSION

Remarks: **COMPLIANCE ISSUE: DENIED TA NEED FL** USED 60/40 POZMIX 4% GEL BY COPELAND SEP 12 2014

Plugged through: CSG

CONSERVATION DIVISION
WICHITA, KS

District: 01

Signed

[Signature]

(TECHNICIAN)

9.12.14 CKM

RECEIVED

AUG 29 2014

KCC DODGE CITY

Form CP-2/3