

To: 1 040611
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 151-22,068 - 1-17 74
NW SW SW, SEC. 34, T. 26 S, R. 12 W/EX

TECHNICIAN'S PLUGGING REPORT
Operator License # 5050
Operator: Hummon Corporation
Name & Address 200 W. Douglas, Suite 1020
Wichita, KS 67202

990 feet from S section line
4950 feet from E section line
Lease Name Henrichs Well # 1
County Pratt 35.00
Well Total Depth 832 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 353

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X
Other well as hereinafter indicated _____

Plugging Contractor Pratt Well Service, Inc. License Number 5893
Address P.O. Box 847, Pratt, KS 67124

Company to plug at: Hour: 8:30 a.m. Day: 9 Month: 1 Year: 1992

Plugging proposal received from John Luther
(company name) Pratt Well Service (phone) 316-672-5901
were: Lost circulation at 700'

1st plug set CIBP at 285' (8 5/8"), run tubing inside 8 5/8" surface pipe and fill from 285' to surface.

2nd plug to circulate rathole with 15 sx cement.

Plugging Proposal Received by Steve Pfeifer
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part _____ None _____
Operations Completed: Hour: 9:15 a.m. Day: 17 Month: 1 Year: 1992

ACTUAL PLUGGING REPORT 1/9/92 A 8 5/8" CIBP was set with a wireline truck at 285'.
1/17/92 Tubing was run inside of 8 5/8" surface pipe. Filled 8 5/8" surface pipe from 285' to surface with 75 sx 65/35 Pozmix 6% gel.
Rathole circulated with 15 sx cement.

STATE CORPORATION COMMISSION
JAN 23 1992
1-23-92
CONSERVATION DIVISION
Wichita, Kansas

Remarks: Used 65/35 Pozmix 6% gel by B.J. Services.
(if additional description is necessary, use BACK of this form.)

INVOICED
(if additional description is necessary, use BACK of this form.)
observe this plugging.

DATE JAN 29 1992

Signed Stephen J. Pfeifer
(TECHNICIAN) RANZ

INVT. NO. 34404
1-17

EFFECTIVE DATE: 11-2-91

15-151-22,068 **FAX**

FORM MUST BE TYPED

State of Kansas

FORM MUST BE SIGNED

FORM C-1 4/90

NOTICE OF INTENTION TO DRILL

263-7551

ALL BLANKS MUST BE FILLED

Must be approved by the K.C.C. five (5) days prior to commencing well

Expected Spud Date 10 27 91 C NW.. SW. SW. Sec 34. Twp 26S. S, Rg 12. X East
month day year

OPERATOR: License # 05050
Name: HUMMON CORPORATION
Address: 200 W. Douglas #1020
City/State/Zip: Wichita, KS 67202
Contact Person: Byron E. Hummon, Jr.
Phone: (316) 263-8521

990' feet from South Line of Section
4950' feet from East Line of Section
(Note: Locate well on Section Plat on Reverse Side)

CONTRACTOR: License #: _____
Name: Trans Vac (unknown)

County: Pratt
Lease Name: Henrichs Well #: 1
Field Name: Grimes
Is this a Prorated Field? yes X no
Target Formation(s): Mississippian
Nearest lease or unit boundary: 330'
Ground Surface Elevation: est. 1870' gr. feet MSL
Domestic well within 330 feet: yes X no
Municipal well within one mile: yes X no
Depth to bottom of fresh water: 100'
Depth to bottom of usable water: 220'
Surface Pipe by Alternate: X 1 2
Length of Surface Pipe Planned to be set: 320'
Length of Conductor pipe required: -0-
Projected Total Depth: 4400'
Formation at Total Depth: 4400'
Water Source for Drilling Operations:
X well farm pond other

Well Drilled For: Well Class: Type Equipment:
X Oil ... Inj X Infield .. X Mud Rotary
... Gas ... Storage ... Pool Ext. ... Air Rotary
... OWD ... Disposal ... Wildcat ... Cable
... Seismic; ... # of Holes

If OWD: old well information as follows:
Operator: _____
Well Name: _____
Comp. Date: _____ Old Total Depth _____

Directional, Deviated or Horizontal wellbore? yes X no
If yes, total depth location: _____

DWR Permit #: _____
Will Cores Be Taken?: yes X no
If yes, proposed zone: _____
240' Alt. I Req.

Exp. 4/28/92

AFFIDAVIT

The undersigned hereby affirms that the drilling, completion and eventual plugging of this well will comply with K.S.A. 55-101, et. seq.

Pusher Gary Lugh INIT. _____

SPUD DATE 11-2-91

LENGTH SURFACE PLANNED 320 62/9

RESERVE PIT STATUS- REMOVE FLUID LINED
after salt sect. bbls. when done bbls.

RATHOLED AHEAD? Y N SIZE HOLE _____
SURFACE PIPE @ _____ CONDUCTOR _____
ANHYDRITE T- B- _____ ELEVATION _____

TD _____ FORMATION _____

RAN PIPE @ _____ DV TOOL _____ ALT II DONE _____
SX Y N

Arbuckle Plug @ _____ Ft. W/ _____ SX

Hug./Council @ _____ Ft. W/ _____ SX

Anhydrite Base @ _____ Ft. W/ _____ SX

1/2 Base Anyh. @ _____ Ft. W/ _____ SX

1/2, 1/2 Plug @ _____ Ft. W/ _____ SX

Bottom Surface @ _____ Ft. W/ _____ SX

40' Plug @ _____ Ft. W/ _____ SX

RAT HOLE CIRC/W _____ SX MOUSE HOLE W/ _____ SX

WATER WELL _____ SX (Irr. Well _____) Bond _____
Hauling _____

TECHNICIAN _____ DATE 11-23-91

TYPE OF CEMENT _____

STARTING TIME _____ (AM/PM) DATE _____

COMPLETION TIME _____ (AM/PM) DATE _____

CEMENT COMPANY _____

RECEIVED
STATE POPULATION COMMISSION
OCT 23 1992
OBSERVATION DIVISION
Wichita, Kansas