15-151-00488-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

Form CP-1



JAN 20 1966 1-70-66

| Lease Owner | Hinkle Oil Company | | | | Frank Health Ellipskins | | |
|-----------------------------|--------------------|---------------------------------------|---------------|---------------------------------------|-------------------------|----------------|--|
| (Applicant) Address | | | | 67202 | | | |
| Lease (Farm Name) Petrowsky | | | | | Well No. 2 | | |
| Well Location | | | | | | | |
| County | Pratt | · · · · · · · · · · · · · · · · · · · | Field Name | (If any) | | | |
| County | 4283 Oil W | ellGas W | ellInput | WellSWI |) WellD | & A | |
| Was well log file | d with applicat | ion? no | | If not, expla | in: | | |
| | | will follo | | | | | |
| | | | | | | | |
| Date and hour plu | gging is desire | d to begin | Immediately | 7 | | * | |
| Plugging of the w | ell will be done | e in accordan | ce with the F | Rules and Reg | ulations of | the State | |
| Corporation Commi | ssion. | | | | | | |
| Name of the person | n on the lease | in charge of w | well owner | Mervin She | ets | | |
| | | Ac | idress | | | | |
| Plugging Contracto | | | | | | | |
| Address | | Box 405, Chase | e, Kansas | · · · · · · · · · · · · · · · · · · · | ···· | | |
| Invoice covering | assessment for] | plugging this | well should | be sent to | Hinkle Oil | Company | |
| | | Addre | ess | 1016 Unio | n Center, W | ichita, Kansas | |
| and payment will h | | | | | | | |
| | | S | igned: | Sm. Applican | t or Acting | Agent | |

Date: January 19, 1966

State of Kansas

WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON

15-151-60488-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Markes WICHITA, KANSAS 67202

January 20, 1966

WELL PLUGGING AUTHORITY

Well No.

Lease

Petrovsky

Description

NW SE NW 10-26-12W

County

Pratt

Total Depth

42831 Plugging Contractor Knight Casing Pulling Co.

Hinkle Oll Company 1016 Union Center Wichita, Kansas

Gavernar

Chairman

Secretary

Commissioner

Commissioner

Gen. Counsel

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

is hereby assigned to supervise the plugging of the above named well.