

15-151-00232-00-02

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
11-15-68  
NOV 15 1968  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner A. L. Abercrombie, Inc.

Address 801 Union Center; Wichita, Kansas

Lease (Farm Name) HARTSELL Well No. 1

Well Location App. E/2 NW NE Sec. 3 Twp. 26S Rge. (E) 12 (W)

County Pratt Field Name (If Any) Slade South

Total Depth 4260' Oil Well  Gas Well  Input Well  SWD Well  D & A  *OWWO*

Well Log filed with application No or Well Log filed with Plugging Supervisor

None available. Old well was drilled by Standolind Oil & Gas Co. Washed down by  
Musgrove Drilling Co. in April, 1962.

Date and hour plugging is desired to begin December 3, 1968

Plugging of the well will be done in accordance with the Rules and Regulations of the State  
Corporation Commission.

Name of company representative in charge of plugging operations

Address

Plugging Contractor  License No.

Address

Invoice covering assessment for plugging this well should be sent to A. L. Abercrombie, Inc.

Address 801 Union Center; Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: *A. L. Abercrombie*  
Applicant or Acting Agent  
A. L. Abercrombie, President

Date: 11-14-68

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

ROBERT B. DOCKING Governor  
 DALE E. SAFFELS Chairman  
 JULES V. DOTY Commissioner  
 JAMES O. GREENLEAF Commissioner  
 RAYMOND B. HARVEY Secretary  
 JACK GLAVES Gen. Counsel

November 15, 1968

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Hartsell
Description	App E/2 NW NE 3-26-12W
County	Pratt
Total Depth	4260
Plugging Contractor	?

A. L. Abercrombie Inc.  
801 Union Center  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J. Lewis Brock*  
 J. Lewis Brock, Administrator

Mr. R. J. Warren Box 322 Pratt, Kansas  
is hereby assigned to supervise the plugging of the above named well.