

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-151-21,619-0000 (of this well) 11/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR W. K. BLACK P.P.P.L.P. OPERATORS LICENSE NO. #3181

ADDRESS 1540 N. Braodway, Ste #202, Wichita, KS 67214 PHONE # (316) 263-8588

LEASE (FARM) Shriver WELL NO. #1 WELL LOCATION SE SE SE/4 COUNTY Pratt

SEC. 36 TWP. 26s RGE. 12W (S) or (W) TOTAL DEPTH 4509' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 308' CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2" SET AT 4506' CEMENTED WITH 200 SACKS

PERFORATED AT 4130-50', 4009-11', 3975-78', 3880-81, 3874-76', 3862-63', 3845-47'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

We will plug well according to the rules and regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Courtney Rogers or John Bannister PHONE # (316) 263-8588

ADDRESS same as above

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/88

ADDRESS P.O. Box 347
Chase, Kansas, 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: P. Daniel Z...
STATE CORPORATION COMMISSION (Operator or Agent)

AUG 18 1987 DATE: _____

8-17-87

CONSERVATION DIVISION
Wichita, Kansas



Mike Hayden Governor
Keith R. Henley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

NOV 20 '87

EXPIRES

August 20, 1987

WELL PLUGGING NOTICE

Shriver #1
SE SE SE/4
Sec. 36-26S-12W
Pratt County

W. K. Black, Inc.
1540 N. Broadway, Ste. 202
Wichita, KS 67214

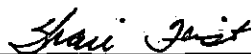
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS - 67801 (316) 225-6760