## 15-151-10685-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

## RECEIVED STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM File One Copy

|  | File One Copy      |                                       | SEP 10 1961                           |                      |             |
|--|--------------------|---------------------------------------|---------------------------------------|----------------------|-------------|
| Tease Owner Champlin Oil & Bafinir                           | a Ca               |                                       | CONSERVA                              | 10-64<br>Tion divisi |             |
| Lease Owner <u>Champlin Oil &amp; Refinir</u><br>(Applicant) |                    |                                       | Wichit                                | a. Kansas            | 4.182       |
| Address <u>P.O.Box 308, Ellinw</u> o                         | ood, Kansas        |                                       |                                       |                      |             |
| Lease (Farm Name) <u>Miskimen</u>                            |                    | · · · · · · · · · · · · · · · · · · · | Well No                               | 3 \                  | <del></del> |
| Well Location NW-SW-SE Se                                    | c. <u>32</u> Twr   | 26S_Rge                               | <u>(%) 12 (</u> (                     | w)                   | <u>\</u>    |
| CountyPratt  | Fiel               | d Name (If any)                       | uka - Carmi                           |                      |             |
| Total Depth <u>4305: TD</u> Oil Well                         | Gas Well           | Input WellSWI                         | WellD & .                             | AX                   |             |
| Was well log filed with application?                         | Yes                | If not, expla                         | in:                                   |                      |             |
|  |                    |                                       |                                       |                      |             |
|  |                    |                                       |                                       | ,                    | <del></del> |
| Date and hour plugging is desired to be                      | egin <u>As soo</u> | on as possible                        |                                       |                      | <del></del> |
| Plugging of the well will be done in a                       | ccordance wit      | h the Rules and Reg                   | ulations of t                         | he State             |             |
| Corporation Commission.                                      |                    |                                       |                                       |                      |             |
|  |                    |                                       |                                       |                      |             |
| Name of the person on the lease in cha                       | rge of well o      | wmer <u>C.H.</u>                      | Henry                                 |                      | _           |
| <del></del>  | Address            | Pratt                                 | Kansas                                |                      |             |
| Plugging Contractor <u>Undecided</u>                         |                    |                                       |                                       |                      |             |
| Address  |                    |                                       |                                       |                      |             |
| Invoice covering assessment for pluggi                       |                    |                                       | namplin Oil                           | & Refin              | —<br>ing Co |
| P. O. Box 308  |                    |                                       |                                       |                      |             |
| and payment will be guaranteed by appl                       |                    |                                       | · · · · · · · · · · · · · · · · · · · |                      |             |
|  | Signed:            |                                       |                                       |                      |             |
|  |                    | Applican<br>J. W. Meyers, l           | t or Acting A<br>Dist. Supt.          | gent                 |             |
|  | Date:              | Santember 0 1                         | 961.                                  |                      |             |

ROBT. C. LONDERHOLM Gen. Counsel

Governor

Chairman

Secretary

Commissioner

Commissioner

JOHN ANDERSON, Jr.

WILLIAM L. MITCHELL

RAYMOND B. HARVEY

JOHN C. WOELK

HARRY G. WILES

15-151-10685-0000

State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

September 10, 1964

## WELL PLUGGING AUTHORITY

Well No.

3

Lease

Miskimen

Description

NW SW SE 32-26-12W

County

Pratt

Champlin Oil & Refining Co. P. O. Box 308 Ellinwood, Kensas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours.

J. P. Roberts, Administrator

Mr. A. Elving Box 248 Pratt, Kansas is hereby assigned to supervise the plugging of the above named well.