

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner PETROLEUM, Incorporated Address Rural Route 2, Great Bend, Kansas  
(Applicant)

Lease (Farm Name) GEREKE "E" Well No. 1

Well Location NE-NE-NW Sec. 8 Twp. 26 Rge. 14W(X)-(X) WEST

County PRATT Field Name (if any) \_\_\_\_\_

Total Depth 4,125' Oil  Gas  Dry Hole

Was well log filed with application? NO If not, explain: \_\_\_\_\_

Well log will follow with "Well Plugging Record"

Date and hour plugging is desired to begin April 26, 1955

Plugging of the well will be done in accordance with the Rules and Regulations of  
the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Paul B. Shivel Address Rural Route 2, Great Bend, Kansas

Plugging Contractor Morgan Well Plugging Service

Plugging Contractor's License No. 43

Address 102 West 18th Street, Hutchinson, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

PETROLEUM, Incorporated Address 311 East Third, Wichita, Kansas

and payment will be guaranteed by applicant.

*Paul B. Shivel*

Applicant or Acting Agent

Paul B. Shivel, Production Supt.

Date April 20, 1955

RECEIVED  
STATE CORPORATION COMMISSION

APR 22 1955

CONSERVATION DIVISION  
Wichita, Kansas

**PLUGGING**  
FILE SEC 8 T 26 R 14W  
BOOK PAGE 114 LINE 6



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
~~REGISTRATION DIVISION~~  
WICHITA 2, KANSAS

211 N. Broadway

April 22, 1955

Well No.	1
Lease	Cereke #30
Description	NE NE NW 8-26-11W
County	Pratt
File No.	114-6

Petroleum, Inc.  
311 E. Third  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives, Box 8, Pratt, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY:

*J. P. Roberts*  
J. P. ROBERTS

cc: District Plugging Supervisor