

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1  
RECEIVED  
STATE CORPORATION COMMISSION DIRECTOR  
MAR 29 1982  
CONSERVATION DIVISION  
Wichita Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-151-21,097-00-00 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Raymond Oil Company

ADDRESS One Main Place, Suite 900, Wichita, KS 67202 PHONE # (316)-267-4214

LEASE (FARM NAME) Moore "B" WELL NO. 3

WELL LOCATION 200' S NE SW SW SEC. 12 TWP. 26S RGE. 14W (East)(West)

COUNTY Pratt TOTAL DEPTH 4395' FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3-9-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords ADDRESS Box 288, Russell, KS 67665

PHONE # (913)-483-5293

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. \_\_\_\_\_

ADDRESS 617 Union Center Bldg., Wichita, KS 67202 PHONE # (316)-267-3241

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Raymond Oil Company

ADDRESS One Main Place, Suite 900, Wichita, KS 67202 PHONE # (316)-267-4214

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: David L. Murfin  
Applicant /or Acting Agent  
David L. Murfin, Drlg. Mgr.  
DATE: March 24, 1982

STATE OF KANSAS

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

March 17, 1982

INVOICE NUMBER: 9676-W

TO: Raymond Oil Corporation  
One Main Place Suite 900  
Wichita Kansas 67202

PLUGGING ASSESSMENT AS FOLLOWS:

Moore B-3  
200' FSL NE SW SW Sec.12-26-14W  
Pratt  
4395' \$142.84

NOTE: We also need the following before our file is completed:

- Well Plugging Record (CP-4)
- Well Log
- Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

  
\_\_\_\_\_  
Administrator

~~Mr. Maurice Leslie R.R. #1 Nahville Ks. 67112 (316)246-5303~~

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE