STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

API Number	15 - 151-20801-00-0	of this we	11)	
	Raymond Oil. Compa			
	One Main⊍Place #90		202	
	ame) <u>MOORE</u> "B"			_2
	N/2 NW SW			
County	Pratt	Total Depth	4375' Field Na	me
Dil Well	Gas WellInput	WellSWD Well	Rotary D & A	X
	ched with this applic		•	
Date and hour	plugging is desired	to begin 9-30-	-80	
	Bud Wenrich	Address	Box 183, Pratt, K	S 67124
lugging Contr	actor <u>Murfin Dri</u>	lling Co.	License	No
ddress	617 Union Center B	ldg., Wichita, KS 6	7202	- RFOE
nvoice coveri	Murfin Dri 617 Union Center B	lugging this well sl	hould be sent to:	E CORPORATION COMMISS
iame	Raymond Oil Compan	у		7001 1 7 10cm
	One Main Place #90		12	VOERIAL.
nd payment wi	all be guaranteed by	applicant or acting	g agent.	Wichita, Kansas
•		Signed:		Minh
		Do A	Applicant or Ac David L. Murfin, D	
		Date:	October 15, 1980	

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Gavernor Cheirmen Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

October 9, 1980

WELL PLUGGING AUTHORITY

Well No. 2
Lease Moore "B"

Description N½ NW SW,
Section 12-26S-14W
County Pratt
Total Depth 4375'

Plugging Contractor Murfin Drilling Co.

Raymond OII Co., Inc. 1 Main Pl., Suite 900 Wichita, Ks. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

For Administrator

William T. Owen, P.O. Box 369, Pratt, Ks. 67124

is hereby assigned to supervise the plugging of the above named well.