STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM File One Copy

| API NUMBER 15-151-21,271-00-00 (of this well) (This must be listed; if no API# is available, please note drilling completion date.) |
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| LEASE OWNER F & M OIL CO., INC. |
| ADDRESS 422 Union Center, Wichita, Ks. 67202 PHONE # (316) - 262-2636 |
| LEASE (FARM NAME) Henderson "A" WELL NO. 1 |
| WELL LOCATION 150' NW of SE NE NW SEC. 12 TWP. 265 RGE. 14W *EXEX* (West |
| COUNTY Pratt TOTAL DEPTH 4500' FIELD NAME |
| OIL WELL GAS WELL INPUT WELL SWD WELL D&A X(c)(L |
| WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? Yes (If not, state reason why) |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN May 3, 1983 12:15 PM |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: T. F. Brown ADDRESS P.O. Box 43, Medicine Lodge, Ks. 67104 |
| PHONE # (316)- 262-1872 |
| PLUGGING CONTRACTOR - Union Drilling Co., Inc. LICENSE NO. 5103 |
| ADDRESS 422 Union Center, Wichita, Ks. 67202 PHONE # (316)_ 262-1872 |
| INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: |
| NAME F & M OIL CO., INC. |
| ADDRESS 422 Union Center, Wichita, Ks. 67202 PHONE # (316) _ 262-2636 |
| AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT. HEUEIVED STATE COMPORATION COMMISSION SIGNED: J. J. W. J. |
| MAY 13 1983 Applicant for Acting Agent |
| DATE: May 6, 1983 |

、Wichita, Kansas