

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NW, NW, SE

SEC. 28 TWP 26 RGE. 14W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Thompson

Operator J. E. and Musgrove Address 719 Union Center Bldg
Wichita Kansas

Field _____ County Pratt

Total Depth 4684 Feet.

Plugging Contractor J. E. Dalgarno Don Rider S.P.

Plugging Contractor's License No. DK

Address Wichita Kansas
(Describe Briefly the manner in which the well was plugged)

8 1/2" 394' C.W.C. hole filled with heavy
Mud to 300' set Plug Displaced 20 SA
Cement through drill pipe Mud to 35'
set Plug 1/2 SA Hubs Cement to base of
Collar.

M. L. Rivers
District Conservation Agent

Date 10-14-57

PLUGGING
FILE SEC. 28 T. 26 R. 14W
BOOK PAGE 54 LINE 17

RECEIVED
CONSERVATION COMMISSION
OCT 18 1957
CONSERVATION DIVISION
Wichita, Kansas