### STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM

(File One Copy)
/5-/85-00550-000/

/5-/85-00550-000/ API NUMBER Completed 12-04-53 (of the (This must be listed; if no API# was issued, please note decomposition)	is well) ( ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (
LEASE OPERATOR Petroleum, Inc. OPE	
ADDRESS P.O. Box 1447, Great Bend, Kansas 67530 PHO	
LEASE (FARM) Smith "J" WELL NO. 1 WELL LOCATION SW	
SEC. 26 - TWP. 22 RGE. 14 (EXXXXIII) TOTAL DEPTH 3865'	PLUG BACK TD 3670'
Check One:	
OIL WELL X GAS WELL D&A SWD or INJ WELL	DOCKET NO
SURFACE CASING SIZE 8 5/8" SET AT 267' CEMENTED W	ITH 200 SACKS
CASING SIZE 5½ SET AT 3863' CEMENTED W	ITH 100 SACKS
PERFORATED AT 3817-19'; 3695-3700'; 3640-45'; 3572-75	'; 3591-97'
CONDITION OF WELL: GOOD POOR X CASING LEAK	JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Will call pl	ugging supervisor and discuss.
(If additional space is needed use back of the space is needed	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3-17-86	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. REGULATIONS OF THE STATE CORPORATION COMMISSION.	55-101 et seg AND THE RULES AND
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUC	GGING OPERATIONS:
Monte Chadd PHONE	‡ (316) <u>793</u> -8471
ADDRESS P.O. Box 1447, Great Bend, Kansas 67530	·
PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE WICHIRA, MAINSON	E NO. 5111
DO Do COS Count Dand Vancas (UF20	(31 <u>6</u> 792-2506
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENTSION SIGNED:	in HAll O



15-185-00550-00-01

# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

JOHN CARLIN Governor
MICHAEL LENNEN Chairman
WARGALEE WRIGHT Commissioner
CEITH R. HENLEY Commissioner
JUDITH A. McCONNELL Executive Secretary
SRIAN J. MOLINE General Counsel

THIS NOTICE

JUN 1 0 1986

March 10, 1986

**EXPIRES** 

WELL PLUGGING NOTICE

Smith "J" #1 SW NE SE Sec. 26-22S-14W Stafford County

Petroleum, Inc. P. O. Box 1447 Great Bend, KS 67530

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bryper

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).