

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
RECEIVED Rev. 6/4/84  
STATE CORPORATION COMMISSION

OCT 25 1991

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-33-20672-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Roberts & Murphy, Inc OPERATORS LICENSE NO. 4145 1-92

ADDRESS P.O. Box 7125, Shreveport, LA., 71137-7125 PHONE # (310) 221-8601

LEASE (FARM) Box Ranch WELL NO. 1-14 WELL LOCATION 2200' FWL COUNTY Comanche  
330' ENL

SEC. 14 TWP. 35S RGE. 20 (E) or (W) TOTAL DEPTH 6850' PLUG BACK TD 5481'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL XXX D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 855' CEMENTED WITH 600 SACKS

CASING SIZE 5 1/2" SET AT 5500' CEMENTED WITH 220 SACKS

PERFORATED AT 5324-36' & 5381-86'

CONDITION OF WELL: GOOD XXX POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set CIBP @ 5250' and dump bail cement. Shoot casing @ approx 4500' and pull to 900' and pump 50 sxs cmt. Pull csg to 400' and pump 25 sxs cmt. Plug csg with 10 sxs cmt in top of csg.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? yes  
(If not, explain) Logs previously submitted.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN upon rig availability. Will notify KCC exact date.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert Moorehead PHONE # (316) 672-7737

ADDRESS 1410 Western Ave., Pratt, KS., 67124

PLUGGING CONTRACTOR Pratt Well Service LICENSE NO. 5893 6-92

ADDRESS P.O. Box 847, Pratt, KS 67124 PHONE # (316) 672-5901

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert Moorehead  
(Operator or Agent)

DATE: 10/24/91

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Joan Finney  
Governor

Jim Robinson  
Chairman

Keith R. Henley  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian J. Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 25, 1991

Roberts & Murphy Inc  
Box 7125  
Shreveport LA 71137-7125

Box Ranch 1-14  
API 15-033-20,672  
2200'FWL-330'FNL  
Sec. 14-35-20W  
Comanche County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238