

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 033 - 20,484 -⁰⁰⁻⁰⁰ (of this well)
Lease Owner W. L. Kirkman, Inc.
Address P. O. Box 18611, Wichita, Kansas 67207
Lease (Farm Name) Box Ranch Well No. 2-A
Well Location 670 FNL & 2690 FWL Sec. 15 Twp. 35S Rge. 20 (E) (W) X
County Comanche Total Depth 5700 Field Name
Oil Well Gas Well Input Well SWD Well Rotary D & A X
Well Log attached with this application as required Well Log is attached
Date and hour plugging is desired to begin September 1, 1981 1:45 PM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Donald Jenkins Address Pratt, Kansas

Plugging Contractor Halliburton License No.

Address Pratt, Kansas

Invoice covering assessment for plugging this well should be sent to:

Name W. L. Kirkman, Inc.

Address P. O. Box 18611, Wichita, Kansas 67207

and payment will be guaranteed by applicant or acting agent.

RECEIVED
STATE CORPORATION COMMISSION

SEP 10 1981

Signed:

W. L. Kirkman
Applicant or Acting Agent

CONSERVATION DIVISION
Wichita Kansas

Date:

September 7, 1981

STATE OF KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202

INVOICE and WELL PLUGGING AUTHORITY

October 29, 1981

INVOICE NUMBER: 8148-W

TO: W. L. Kirkman, Inc.
4535 S. Webb Road
Box 18611
Wichita, KS., 67207

PLUGGING ASSESSMENT AS FOLLOWS:

670' FNL & 2690 FWL, Sec. 15-35S-20W
Comanche
T.D. 5700'

\$\$186.94

PAYABLE UPON RECEIPT

NOTE: We also need the following before our file is completed:

- _____ Well Plugging Record (CP-4)
- _____ Well Log
- _____ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



For Administrator

Mr. Paul Luthi, Box 495, Minneola, KS., 67865

is hereby assigned to supervise the plugging of the above mentioned well.