



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 245 North Water
 WICHITA, KANSAS 67202

Rev. 6-3-74
 FORM CP-1

WELL PLUGGING APPLICATION FORM
 File One Copy

RECEIVED
 STATE CORPORATION COMMISSION

JAN 26 1979

API Number 15 - 033 - 20 276⁻⁰⁰¹⁰⁰ (of this well)
 Lease Owner W. L. Kirkman Inc.
 Address 453 S. Webb Rd., P.O. box 18611, Wichita KS. 67207
 Lease (Farm Name) Box Ranch Well No. 1
 Well Location 660' FWL 660' FSL Sec. 15 Twp. 35S Rge. (E) 20 (W)
 County Comanche Total Depth 5660' Field Name _____
 Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
 Well Log attached with this application as required YES
 Date and hour plugging is desired to begin 1-20-79

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
Clarence Michael Address Pratt, KS. 67124

Plugging Contractor Halliburton License No. _____
 Address Pratt, KS. 67124

Invoice covering assessment for plugging this well should be sent to:
 Name W. L. Kirkman Inc.
 Address P.O. Box 18611, Wichita KS. 67207

and payment will be guaranteed by applicant or acting agent.

Signed: *Kirby G. Evers*
 Applicant or Acting Agent
 Date: 1-25-79



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

January 24, 1979

WELL PLUGGING AUTHORITY

| | |
|---------------------|------------------------|
| Well No. | 1 |
| Lease | Box Ranch |
| Description | C SW SW Sec. 15-35-20W |
| County | Comanche |
| Total Depth | 5660' |
| Plugging Contractor | Xplor Drilling Co. |

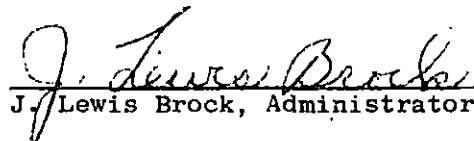
W. L. Kirkman, Inc.
453 South Webb Road
Wichita, Kansas 67207

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. ~~William T. Owen, P.O. Box 369, Pratt, Kansas 67124~~
is hereby assigned to supervise the plugging of the above
named well.