

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 033 - 20,276-A (of this well) <sup>(OWWO)</sup>

Lease Owner W. L. KIRKMAN, INC. <sup>-00-01</sup>

Address P. O. Box 18611 Wichita, Kansas 67207

Lease (Farm Name) BOX RANCH Well No. 1 (OWWO)

Well Location 660' FWL & 660' FSL <sup>CSW SW</sup> Sec. 15 Twp. 35S Rge. (E) 20 (W)

County COMANCHE Total Depth 5700' Field Name None

Oil Well  Gas Well  Input Well  SWD Well  Rotary D & A

Well Log attached with this application as required This was a washdown; we re-entered a well; no drilling was done.

Date and hour plugging is desired to begin September 15, 1981 @ 10:00 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:  
Maurice Prosser; Clarence Briggs;  
or Mike Kirkman Address 324 W. Simpson Pratt, Ks

Plugging Contractor W. L. KIRKMAN, INC. (Company Tools) License No. \_\_\_\_\_

Address P. O. Box 18611 Wichita, Kansas 67207

Invoice covering assessment for plugging this well should be sent to:

Name W. L. KIRKMAN, INC.

Address P. O. Box 18611 Wichita, Kansas 67207

and payment will be guaranteed by applicant or acting agent.

RECEIVED  
STATE CORPORATION COMMISSION

\*\*REFER TO ATTACHMENTS\*\*

Signed: Kirby C. Evers  
Applicant or Acting Agent  
Kirby C. Evers, Vice-President

Date: September 10, 1981

19  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



JOHN CARLIN  
C. LOUX  
DANE T. ROY  
WILLIAM R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202

October 29, 1981

WELL PLUGGING AUTHORITY

|                     |                    |
|---------------------|--------------------|
| Well No.            | 1                  |
| Lease               | Box Ranch          |
| Description         | C SW SW            |
| Section             | 15-35S-20W         |
| County              | Comanche           |
| Total Depth         | 5700'              |
| Plugging Contractor | W.L. Kirkman, Inc. |

W.L. Kirkman  
Box 18611  
Wichita Kansas 67207

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
DELBERT J. COSTA, Administrator

Mr. Paul Luthi Box 495 Minneola Kansas 67112 (316) 885-4838

is hereby assigned to supervise the plugging of the above named well.

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.