

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-151-00365-00-03 (of this well) 11/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR W.K. Black P.P.P.L.P. OPERATORS LICENSE NO. 3181

ADDRESS 1540 N. Broadway, Ste. 202, Wichita, Ks 67214 PHONE # (316) 263-8588

LEASE (FARM) Fincham WELL NO. 1 WELL LOCATION C NW SE NE COUNTY Pratt

SEC. 24 TWP. 26S RGE. 14 ~~EXPT~~ (W) TOTAL DEPTH 4500' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 882' CEMENTED WITH _____ SACKS

CASING SIZE 4 1/2" SET AT 4486' CEMENTED WITH 270 SACKS

PERFORATED AT 4288-98'

CONDITION OF WELL: GOOD POOR CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL KCC's recommendation

RECEIVED
STATE CORPORATION COMMISSION
WICHITA, KANSAS

MAY 09 1988

(If additional space is needed use back of form)

CONSERVATION DIVISION
Wichita, Kansas

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5-10-88

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Courtney Rogers PHONE # (316) 263-8588

ADDRESS 1540 N. Broadway, Ste. 202, Wichita, Ks 67214

PLUGGING CONTRACTOR Great Bend Casing Pullers LICENSE NO. 4635-CP 9/88

ADDRESS P.O. Box 768, Great Bend, Ks 67530 PHONE # (316) 793-9711

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Courtney Rogers
(Operator or Agent)

DATE: 5-9-88

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State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

May 9, 1988

AUG 09 '88

WELL PLUGGING NOTICE

EXPIRES

Fincham #1
C NW SE NE
Sec. 24-26S-14W
Pratt County

W. K. Black P.P.P.L.P.
1540 N. Broadway, Ste. 202
Wichita, KS 67214

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760