

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 25 1968  
CONSERVATION DIVISION  
Wichita, Kansas

Lease Owner Hellar Drilling Company, Inc.

Address 339 Union Center, Wichita, Kansas 67202

Lease (Farm Name) Moore Well No. 1

Well Location C SW NE Sec. 27 Twp. 26S Rge. 14W (E) (W)

County Pratt Field Name (If Any) \_\_\_\_\_

Total Depth 4510' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A D & A

Well Log filed with application Yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin October 11, 1968

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Frank L. Musgrove

Address Rt. #1, Great Bend, Kansas 67530

Plugging Contractor Hellar Drilling Company, Inc. License No. \_\_\_\_\_

Address 339 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Hellar Drilling Company, Inc. Address 339 Union Center, Wichita, Kansas 67202

and payment will be guaranteed by applicant.

Signed:  D. L. Hellar, President  
Applicant or Acting Agent

Date: October 22, 1968



ROBERT B. DOCKING Governor  
 DALE E. SAFFELS Chairman  
 JULES V. DOTY Commissioner  
 JAMES O. GREENLEAF Commissioner  
 RAYMOND B. HARVEY Secretary  
 JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS 67202

October 14, 1968

WELL PLUGGING AUTHORITY

Well No. 1  
 Lease Moore  
 Description C SW NE Sec. 27-26S-14W  
 County Pratt  
 Total Depth 4511'  
 Plugging Contractor Company Tools

Hellar Drilling Company, Inc.  
 339 Union Center Building  
 Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J. Lewis Brock*  
 J Lewis Brock, Administrator

Mr. R. J. Warren, P. O. Box 322, Pratt, Kansas 67124  
 is hereby assigned to supervise the plugging of the above named well.