

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-151-21,109-⁰⁰⁻⁰⁰ (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pickrell Drilling Company OPERATORS LICENSE NO. 5123

ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202 PHONE # (316) 262-8427.

LEASE (FARM) Moore Trust 'A' WELL NO. 1 WELL LOCATION NW SE COUNTY Pratt

SEC. 27 TWP. 26S RGE. 14 ~~14~~ ^(W) TOTAL DEPTH 4500' PLUG BACK TD 4334'

Check One:

OIL WELL X GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 302' CEMENTED WITH 275 SACKS

CASING SIZE 4 1/2" SET AT 4403' CEMENTED WITH 175 SACKS

PERFORATED AT 3886'-3888' & 4018'-4020' & 4304'-4310'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug back w/sand to 3825'. Use dump bailer to spot 4 sx cmt on sand. Cut & recover pipe. Squeeze well w/3 sx Hulls, 15 sx gel, 50 sx cmt, 10 sx gel, 1 sx hulls, 1 plug, 150 sx cmt.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN May 28, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: RECEIVED
Don Aumiller STATE CORPORATION COMMISSION
PHONE # (316) 532-3511

ADDRESS 1340 N. Spruce, Kingman, KS 67068

PLUGGING CONTRACTOR Clark Corporation LICENSE NO. 583 CONSERVATION DIVISION
Wichita, Kansas

ADDRESS 107 W. Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack Gurley

(Operator or Agent)
Jack Gurley Engineer

DATE: May 9, 1985

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 13 1985

EXPIRES

May 13, 1985

WELL PLUGGING NOTICE

Moore Trust "A" #1
NW SE
Sec. 27-26S-14W
Pratt County

Pickrell Drlg. Company
110 N. Market, Ste. 205
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).