# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

Lesse Cunen		1 J J				
Lease Owner <u>K &amp; E and M</u> (Applicant)	JSGROVE	_Address_	- Union	Center	<del>, Wichita,</del>	Kansas
Lease (Farm Name)	THOMPSON 'B			Well	No1_	
Well Location NW	NW SE	Sec. <u>28</u>	_Twp	6s_Rge.	_ <u>141/</u> (E)_	(W)
County Pratt Co	ounty, Kansas	_Field Na	me (if	any)	<del> · · -</del>	·····
Total Depth 4684		Oil	Gas_	_Dry Ho	le <u>D&amp;A</u>	<del></del>
Was well log filed with	application? no	If not,	explair	12		
	attached					
	•	<del>"</del>	_ • . –	_		
Date and hour plugging	is desired to begin	n	10-15-5	7		
Plugging of the well wi						
the State Corporation C	ommission.					
Name of the person on t	he lease in charge	of well	for own	ner		
Don Rider						35.4
Plugging Contractor			•			•
Plugging Contractor's L			-			
						1
Address						
Invoice covering assess	ment for plugging	this Mell	. should	be sen	it to	
K & E DRILLING, INC	•	_Address_	Wio	chita, K	Kenses	
and payment will be gua	ranteed by applica	nt.				
	OCT 24 15	Date 0	pplicar inton E	nt or Accompany	ting Agen	ent
·	CONTERVATIO : D Wiet da, dens	'VISIOP  Is		F	US SEC 2	SGING 8T 26 R/46 54 LINE 17



### STATE OF KANSAS

### STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS October 21, 1957

> Well No. Lease Description

Thompson Nu IN SE 28-26-114

County File No.

Pratt 54-17

K & E and Musgrove 719 Union Center Wichita, Kansas

### Centlement

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives, Box 8, Pratt, Kansas Ph. 1136

Very truly yours,

Jewel M. Ogden
Director of Conservation Division

cc:

District Plugging Supervisor