STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
File One Copy

APR 1 4 1971 CONSERVATION DIVISION Wichita, Kansas

Lease Owner	H-30 DRILLING, INC.		
Address	200 NORTH MAIN, WICHITA	A, KANSAS	
Lease (Farm Name	e) SIMON A #1	Well No.	
Well Location C	E/2 SW/4 SW/4 Sec	_ 28 Twp. 26 Rge.	(E)(W)11
County PRATT		Field Name (If any)_	
Total Depth 42	90 Oil Well X Gas W	ellInput WellS	WD WellD & A
Was well log fil	led with application? NO	If not, explain: WI	LL BE MAILED TO YOU
DIRECT FROM	KANSAS WELL LOG BUREAU		
Date and hour p	lugging is desired to begin	1/15/71	
Plugging of the	well will be done in accorda	nce with the Rules and	Regulations of the State
Corporation Com	mission.		·
Name of company	representative in charge of	plugging operations	
HOWARD MADI	DOX	Address 451 W. 9	TH, HOISINGTON, KS
Plugging Contrac	ctor SANTASPE PIPE & SUPI	PLY INC.	License No. 574
Address BOX	562, GREAT B <b>AND</b> , KANSAS		
Invoice covering	g assessment for plugging thi	s well should be sent	to
HOWARD MADDO	OX OPERATOR	Address HOSSINGTON	/ <u>=</u>
and payment will	l be guaranteed by applicant.	Signed: Applica	nt or Acting Agent
		Date: APRIL 13, 1	971



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

April 15, 1971

## WELL PLUGGING AUTHORITY

Well No.

1

Lease

Simon "A"

Description

C E/2 SW SW 28-26-11W

County

Pratt

Total Depth

4290

Plugging Contractor Santa Fe Pipe & Supply

H-30 Drilling, Inc. 200 N. Main Wichita, Konses 67202

## Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

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Mr. G. Russell Biberstein Attica, Kansas 67009 is hereby assigned to supervise the plugging of the above named well.