

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-151-21,278-00-00 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER J. A. Allison (# 5027)
ADDRESS 300 W. Douglas - Suite 305
Wichita, Ks. 67202-2975 PHONE # (316) - 263-2241

LEASE (FARM NAME) McOsker WELL NO. 1

WELL LOCATION SE NW NW SEC. 9 TWP. 26s RGE. 11w (East)(West) X

COUNTY Pratt TOTAL DEPTH 4437' FIELD NAME Stark East

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed?
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J. A. Allison ADDRESS Wichita, Kansas

PHONE # (316) - 263-2241

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316) - 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME J. A. Allison

ADDRESS 300 W. Douglas - Suite 305 PHONE # (316) - 263-2241

Wichita, Kansas, 67202-2975
AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

JAN 23 1984

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: *Robert Kelso*
Applicant /or Acting Agent

DATE: 1-19-84

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUK
PHILLIP R. DICK
JUDITH McCONNELL
BRIAN J. MDLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 27 1984

EXPIRES

January 27, 1984

WELL PLUGGING NOTICE

McOsker #1
SE-NW-NW
Sec. 9-26-11W
Pratt County

J. A. Allison
300 W. Douglas Suite #305
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

302 West McArtor, Dodge City, Ks. 67801
seven days prior to plugging the well (KAR-82-3-113)