

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-151-21,213-00-00 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER J. A. Allison (# 5027)
ADDRESS 300 W. Douglas, Suite 305
Wichita, Kansas, 67202 PHONE # (316)- 263-2241

LEASE (FARM NAME) Stambaugh WELL NO. 1

WELL LOCATION NE NW SE SEC. 9 TWP. 26s RGE. 11w (East)(West) X

COUNTY Pratt TOTAL DEPTH 4120' FIELD NAME Starch East Ext & Conf

OIL WELL X GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? _____
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J. A. Allison ADDRESS Wichita, Kansas
PHONE # (316)- 263-2241

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050
ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316)- 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME J. A. Allison
ADDRESS 300 W. Douglas, Suite 305
Wichita, Kansas, 67202 PHONE # (316)- 263-2241

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

SIGNED: *R. Paul Kelso*
Applicant /or Acting Agent

FEB 10 1984

DATE: 2-8-84

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



JOHN CARLIN
MICHAEL LENIHEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. POLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

February 21, 1984

THIS NOTICE

MAY 21 1984

EXPIRES

WELL PLUGGING NOTICE

Stambaugh #1
NE-NW-SE
Sec. 9-26-11W
Pratt County

J. A. Allison
300 W. Douglas
Suite #305
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, Ks. 67801

seven days prior to plugging the well (KAR-82-3-113)