## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # $\frac{15-151-21600.0000}{\text{drilled since 1967; if no API}}$	er number of # was issued,	this well) indicate	. This must be spud or complet	listed for ion date.
WELL OPERATOR Steve Jones (owner/com			_ KCC LICENSE #	¥ 30116 5-9
ADDRESS 112 N Gray	mpany name)	CITY S	(ope t. John	erator's)
STATE Kansas ZIP CODE	67576	CONTACT PH	ione # (316) 54	9-6189
LEASE Strong				
NE _NW _ NE _ SPOT LOCATION/C			····	_(
4950 FEET (in exact footage) FROM	_		F SECTION (NOT	Lease Line)
1650 FEET (in exact footage) FROM	_	•		
Check One: OIL WELL XX GAS WELL	_			
CONDUCTOR CASING SIZE SET A				
SURFACE CASING SIZE 8 5/8 SET A	T 443	CEMENTED W	итн250	sacks
PRODUCTION CASING SIZE SET A	T	CEMENTED W	150 /ITH	SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLU	G SETS: 4298-	-4302, 401	2,4014, 3944-	-3947
ELEVATION 1895 T.D	PBTD 4367	ANHYDRI	TE DEPTH Stone Corral Fo	ormation)
CONDITION OF WELL: GOOD XX POO			-	
PROPOSED METHOD OF PLUGGING Sand	back 50 ft.	over perf	orations, spo	ot 5sx :
cement, pull pipe, stop and pump 440 ft. top off with 10 sx plug	p 50 sx plug at surface.	at 650 f	t. pump 50 sx	plug at
(If additional space	e is needed a	ttach sepa	rate page)	· ,
IS WELL LOG ATTACHED TO THIS APPLICA	TION AS REQUI	RED? N/A_	IS ACO-1 FILED	yes
If not explain why?	turn in wit	th CP-4		· · · · · · · · · · · · · · · · · · ·
PLUGGING OF THIS WELL WILL BE DONE I RULES AND REGULATIONS OF THE STATE			. 55-101 <u>et.</u> <u>se</u>	eq. AND THE
LIST NAME OF COMPANY REPRESENTATIVE	AUTHORIZED TO	BE IN CHAP	RGE OF PLUGGING	OPERATIONS:
VAL Energy, Inc Joe St				
ADDRESS Box 322	City/Sta	tė <u>Hays</u> t	ville, Ks. 670	)60 
PLUGGING CONTRACTOR VAL Ener	gy, Inc.		KCC LICENSE	# 5822 6-93
ADDRESS Box 322 Haysville, Ks.	company name)	PHONE # (3	(contr 316 <u>522-1560</u>	actor's)
PROPOSED DATE AND HOUR OF PLUGGING (	If Known?)	7-20-92	8:00 A.M.	RPORATIVED
PLUGGING CONTRACTOR VAL Energy ADDRESS BOX 322 Haysville, Ks. (  PROPOSED DATE AND HOUR OF PLUGGING (1)  PAYMENT OF THE PLUGGING FEE (K.A.R.)  DATE: 7-10-92 AUTHORIZED OPERA	82-3-118) WII	LL BE GUARA	NTEED BY PERAM	POR OR AGENTS/O
DATE: 7-10-92 AUTHORIZED OPERA	TOR/AGENT:	K John	(signature) Wichig	7.5 1992
·			(signature) Wichig	ATION DIVISION

Vichita, Kansas 67202  TYPE OR PRINT:  NOTICE: Fill out completely  and return to Cons. Div.					LEASE	NAME			
					WELL N	IUMBER Ft. from S	na <u>la proposition de la proposition della propo</u>		
office within 30 days.				-	Ft. from E Section Line				
LEASE OPERATOR						TWPRGE.			
ADDRESS							<del></del>		
PHONES( )_	-					ell Completed			
Character of Well						ng Commenced _			
(OII, Gas, D&A, SWD, Input, Water Supply Well)						Plugging Completed			
The plugging prop	osal was approv	red on	_						
by				-					
Is ACO-1 filed?	ı								
Producing Formati									
Show depth and th	ickness of all	water, oil	and ga	ıs format	ions.				
OIL, GAS OR WATE	R RECORDS				CASING REC	ORD			
Formation	Content	From	То	Size	Put In	Pulled out			
					- <del></del>		The larger with the		
							NAMES OF SHIP TO A PARTY TO		
Describe in detail placed and the many used, state	ethod or method	s used in i	ntrodu	icing it	into the ho	ole. If cement	or other plu		
·									
Name of Plugging							The state of the s		
NAME OF PARTY RES	2045101 C 809 01					<del></del>			
STATE OF			_				•		
		_	_						
above-described w statements, and the same are true	matters herein	benistnos	and th	ath, says a log of	: That I h the above-	of Operator) or ave knowledge described well	of the fact: as filed th		
	SUBSCRIBED AND	SWORN TO be							
	<u>-</u>		-	,	Not	ary Public			
use only one	My Commission E SIDE OF EAC	HFORM		<u></u>		•	form CP-		
•	•						Revised 05-6		

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian Moline General Counsel



## **Kansas Corporation Commission**

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 13, 1992

Steve Jones 112 N Gray St John KS 67576

Strong A1
API 15-151-21,600
4950'FSL-1650'FEL
Sec. 27-26-12W
Pratt County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor Dodge City, KS 67801 (316) 225-6760