

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-151-21792-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Timberline Oil & Gas Corporation KCC LICENSE # 9232 <sup>12/94</sup>  
(owner/company name) (operator's)

ADDRESS 4447 South Canyon Road, Suite 1 CITY Rapid City

STATE South Dakota ZIP CODE 57702 CONTACT PHONE # (605) 341-3400

LEASE Studley WELL# 1 SEC. 20 T. 26S R. 12 (~~East~~/West)

C - SW - SE - NE SPOT LOCATION/QQQQ COUNTY Pratt

2970 FEET (in exact footage) FROM ⊙/W (circle one) LINE OF SECTION (NOT Lease Line)

990 FEET (in exact footage) FROM ⊙/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE None SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 296' CEMENTED WITH 225 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4320' CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perforations at 4142-78'

ELEVATION. 1910KB T.D. 4321 PSTD 4296 ANHYDRITE DEPTH 745'  
(G.L./~~R.B.~~) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING According to the rules and regulations of the State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Terry L. McCune PHONE# ( ) 316-672-9476 <sup>301 25 1994</sup>

ADDRESS 217 South Ninnescah City/State Pratt, Kansas

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. KCC LICENSE # \_\_\_\_\_  
(company name) (contractor's)

ADDRESS P.O. Box 347, Chase, KS 67524 PHONE # ( ) 316-938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 7-22-94 AUTHORIZED OPERATOR/AGENT: R. Darrell Kelso

(signature)  
R. Darrell Kelso

RECEIVED  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
Wichita, Kansas  
7-25-94



## Kansas Corporation Commission

Joan Finney, Governor   Susan M. Seitsam, Chair   F.S. Jack Alexander, Commissioner   Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director   Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

July 25, 1994

Timberline Oil & Gas Corporation  
4447 S Canyon Rd Suite 1  
Rapid City SD 57702

Studley #1  
API 15-151-21,792-~~0000~~  
2970 FSL 990 FEL  
Sec. 20-26S-12W  
Pratt County

Dear Terry L. McCune,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City KS 67801  
(316) 225-6760