

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-151-21791-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Timberline Oil & Gas Corporation KCC LICENSE # 9232
(owner/company name) (operator's)

ADDRESS 4447 South Canyon Road, Suite 1 CITY Rapid City

STATE SD ZIP CODE 57702 CONTACT PHONE # (605) 341-3400

LEASE Welch WELL# 1 SEC. 20 T. 26S R. 12 (East/West)

150.1W NE NE SE SPOT LOCATION/0000 COUNTY Pratt

2310 FEET (in exact footage) FROM S/W (circle one) LINE OF SECTION (NOT Lease Line)

480 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 295 CEMENTED WITH 225 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 4329 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4238-58; Plug @ 4230' 4121-41

ELEVATION 1910:1920KB T.D. 4330' PBT 4230' ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE 1020' Casing Collapse @

PROPOSED METHOD OF PLUGGING Pump a 30 sack plug down 5 1/2" casing to top of perms

@ 4121'. Spot a 55 sack plug at 1000'. Spot 25 sacks at 325'. Spot 5 sacks at 40'. Pump 100 sx between surfact casing and 5 1/2" annulus. (As (if additional space is needed attach separate page) recommended by Steve Pfeiffer, KCC)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

PHONE# () _____

ADDRESS _____ City/State _____

PLUGGING CONTRACTOR _____ KCC LICENSE # _____
(company name) (contractor's)

ADDRESS _____ PHONE # () _____

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____

PAYMENT OF THE PLUGGING FEE (K.S.A. 52-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4-11-96 AUTHORIZED OPERATOR/AGENT: _____
(signature)

RECEIVED
KANSAS CORPORATION COMMISSION
APR 15 1996
CONSERVATION DIVISION
WICHITA, KS



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 12, 1996

Timberline Oil & Gas Corporation
4447 South Canyon Road Suite 1
Rapid City Sd 57702

Welch #1
API 15-151-21,791-0000
2310-FSL 480 FEL
Sec. 20-26S-12W
Pratt County

Dear Brant C. Grote,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-6760